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2009 060743

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 SEP -2 AM 11:57

MICHAEL A. BROWN
RECORDER

When Recorded Return To:

The Space Above is Reserved for Recorder's Use Only

DOCX

SAXCM	000	69880710
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1111 Alderman Dr., Suite 350

Alpharetta, GA 30005

Secondary Ref. #: 2000366804

MIN #: 100080190054837018

MERS Telephone #: 888/679-6377

CRef#:08/27/2009-PRef#:A064-POF

Date:08/12/2009-Print Batch ID:7232

Property Address:

2728 CLOUGH AVE

HIGHLAND, IN 46322



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc.**, as nominee for **Premier Mortgage Funding, Inc.**, whose address is **4708 Mercantile Dr. N, Fort Worth, TX 76137**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **The Bank of New York Mellon**, as **Successor Trustee under NovaStar Mortgage Funding Trust, Series 2006-2**, by **Saxon Mortgage Services, Inc.**, as its **attorney-in-fact**, whose address is **4708 Mercantile Dr. N, Fort Worth, TX 76137**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **PAUL GRAEGIN AND SHERI GRAEGIN, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PREMIER MORTGAGE FUNDING, INC.**

Date of Mortgage: **02/28/2006**

Loan Amount: **\$93,750.00**

Recording Date: **04/10/2006** Document #: **2006 029445**

and recorded in the official records of the **County of Lake, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/27/2009**.

Mortgage Electronic Registration Systems, Inc., as nominee for Premier Mortgage Funding, Inc.

Linda Thoresen

Linda Thoresen
Asst. Vice President
State of GA
County of **Fulton**



Rita Knowles

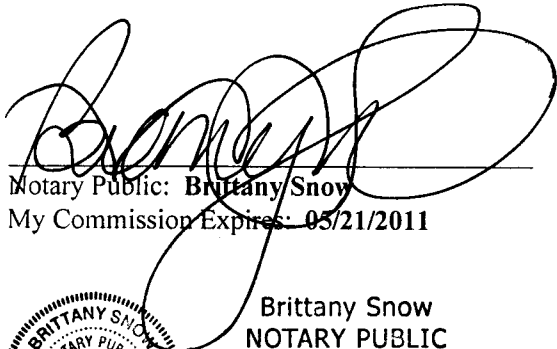
Rita Knowles
Asst. Vice President

On this date of **08/27/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Rita Knowles** and **Linda Thoresen**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Asst. Vice President** and **Asst. Vice President** respectively of **Mortgage Electronic Registration Systems, Inc., as nominee for Premier Mortgage Funding, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

✓ # 1240756
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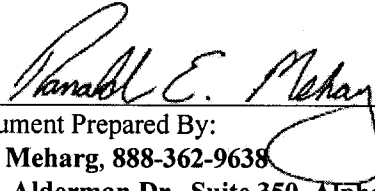
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Notary Public: **Brittany Snow**
My Commission Expires: **05/21/2011**



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011



Document Prepared By:
Ron Meharg, 888-362-9638
1111 Alderman Dr., Suite 350, Alpharetta, GA
30005

