

2009 060742

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 SEP -2 AM 11:57

MICHAEL A. BROWN  
RECORDER

INmrsd-eR2.0 04/02/2009

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

When Recorded Return To:

BOA	133	6221791681
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DOCX

1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005  
Property Address:  
2277 W 41st Avenue  
Gary, IN 46408

CRef#:09/04/2009-PreRef#:R056-POF  
Date:08/20/2009-Print Batch ID:90587  
Recording Requested By:  
Bank of America, N.A.



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4161 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **Armando Hernandez**

Original Mortgagee: **BANK OF AMERICA, N.A.**

Date of Mortgage: **09/02/2008** Loan Amount: **\$49,925.00**

Recording Date: **09/09/2008** Document #: **2008063065**

and recorded in the official records of the **County of Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/26/2009**.

Bank of America, N.A.

*Christie Baldwin*

Christie Baldwin  
Vice President

State of **GA**  
County of **Fulton**

On this date of **08/26/2009**, before me the undersigned authority, personally appeared **Christie Baldwin**, personally known to me to be the person whose name is subscribed as the **Vice President of Bank of America, N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

*Brittany Snow*

Notary Public: **Brittany Snow**  
My Commission Expires: **05/21/2011**



**Brittany Snow**  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
May 21, 2011

Document Prepared By:

*Ronald E. Meharg*

**Ronald E Meharg**  
1111 Alderman Drive, Suite #350, Alpharetta, GA  
30005

✓ #  
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AB

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