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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 060739

2009 SEP -2 11:56

MICHAEL A. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Aames Funding Corporation DBA Aames Home Loan, organized and existing under the laws of The State of California, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto *

organized and existing under the laws of party of the second part, its successors and assigns, a certain indenture of mortgage dated the 17th day of May, A.D. 2002, made by John M. Lesar and Bernadette C. Lesar, Husband and wife to it, securing the payment of one promissory note therein described for the sum of Fifty Thousand and No/100

Dollars (\$ 50,000.00),

and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:
As per Exhibit A attached hereto and made a part hereof

*

DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF OCTOBER 1, 2002, MORGAN STANLEY DEAN WITTER CAPITAL I INC. TRUST 2002-AM3
C/O 4828 West Central Dr. Houston, TX 77081

which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, in Book No. 00000 at Page 00000 as Document No. 2002051613 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

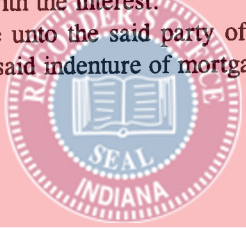
Indiana Assignment of Mortgage 12/95

995(IN) (9607).01 UM31 0001

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



DOC #:301641

APPL #:0002117614

✓ # 445934
20-
B3

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127 88287

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by and its Assistant Secretary, and attested by

Notary Public and its corporate seal to be hereunto affixed this 30th day of May, A.D. 2002

ATTEST:

By: _____, Assistant Secretary

By: *Claudine Lefebvre*, Assistant Secretary

This form was prepared by: Ames Funding Corporation, address: 350 South Grand Avenue, Los Angeles, CA 90071, tel. no.:

Return To: Brown & Associates 10592-A Fuqua PMB 426 Houston, TX 77089

Prepared By: Rust



995(IN) (0001)

Page 2 of 2

DOC #:301642 APPL #:0002117614

Lot 9 in block 9 in Beverly, in the City of Hammond, as per plat thereof, recorded in Plat Book 20 page 10, in the Office of the Recorder of Lake County, Indiana.



Loan Number: 0002117614

PF:

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On May 30, 2002
a Notary Public, in and for

, before me, *L. Arnoff*

, said County and State, personally appeared

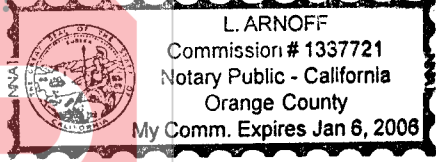
Claudine LeForte
Assistant Secretary

and
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.


WITNESS my hand and official seal

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

L. Arnoff
Notary Public in and/or said County and State.



STOP



AC703901 (10/98)

DOC #: 703901

Endorsement and Assignment of Note

Re: Loan No. 0002117614

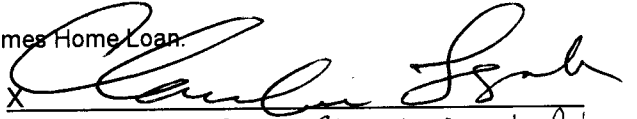
Date 05/30/02

Los Angeles, California

For value received, I hereby transfer, endorse and assign to _____ the within Note and Deed of Trust securing the same, so far as the same pertains to said Note, without recourse.

Aames Funding Corporation, DBA Aames Home Loan

X _____
, Corporate Endorser

X 
, Corporate Endorser

Assistant Secretary

