STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 SEP -2 AM 11:23

MICHAEL A. BROWN
RECORDER

MAIL TAX BILLS TO:
Herbert L. Pederson
9131 Sheffield
Dyer, In 46311-2921

2009 060717

TAX KEY NO: 45-08-08-103-012.000-004/25-45-0065-0046

MEMORANDUM OF CONTRACT

THIS AGREEMENT, made and entered into this **1st** day of **September, 2009**, by and between **Herbert L. Pederson** of **Lake** County, Indiana, (hereinafter referred to as "the Seller"), and **Venor Curry and Vanessa Turner**, of **Lake** County, Indiana (hereinafter referred to as "the Purchaser"), WITNESSETH:

In consideration of one dollar ($1.00) and other valuable consideration paid by the Purchaser to the Seller, the Seller hereby sells to Purchaser and Purchaser hereby purchases from Seller, pursuant to the terms and conditions set forth in a certain Real Estate Contract of even date herewith, the terms of which are hereby incorporated herein by reference, the following described real estate, situated in **Lake** County, Indiana, to wit:

Lots 44, 45, and the west one-half of Lot 46, Block 2, Husak's Addition to Tolleston, in the City of Gary, as shown in Plat Book 6, Page 28, in Lake County Indiana.

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STOP
RECORDER'S OFFICE SEAL INDIANA

more commonly known as **2927 West 9th Place, Gary In 46404;**

IN WITNESS WHEREOF, Seller and Purchaser have executed this instrument on this **1st day of September, 2009.**

Herbert L. Pederson
Herbert L. Pederson

Vernor Curry
Vernor Curry

Vanessa Turner
Vanessa Turner

FILED
SEP 02 2009
PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

STATE OF INDIANA)
) **SS:**
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared **Herbert L. Pederson, Vernor Curry and Vanessa Turner**, who acknowledged the execution of the foregoing Land Contract.

016218

WITNESS my hand and notarial seal this **1st** day of **September,2009.**

Ericka Alexandris
Notary Public
A Resident of Porter County

MY COMMISSION EXPIRES:
10-13-11

Grantee address: 2927 W. 9th Place, Gary, IN 46404

THIS INSTRUMENT PREPARED BY:
DOUGLAS R. KVACHKOFF Attorney at Law, 325 N. Main Street, Crown Point, IN 46307,219-662-2977. Our File NO.2009-44069-01

Return to
INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN 2009-44069-01
CROWN POINT, IN 46307

ERICKA ALEXANDRIS
Porter County
My Commission Expires
October 13, 2011

12cc
CK #17408

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.
Douglas R. Kvachkoff
DOUGLAS R. KVACHKOFF