

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 060646

2009 SEP -2 AM 9: 33

MICHAEL A. BROWN
RECORDER



Satisfaction of Mortgage

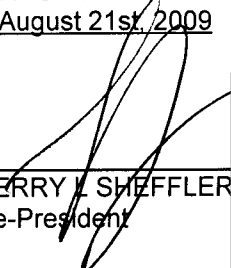
CITIMORTGAGE, INC. #:2003689973 "TRIPP" Lender ID:08030/103045464 Lake, Indiana
MERS #: 100245900000035117 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., holder of a certain Mortgage to secure the amount of \$124,900.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ANDREW TRIPP, AN UNMARRIED MAN
Original Mortgagee: MERS
Dated: 06/13/2006 Recorded: 06/20/2006 as Instrument No.: 2006052533, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 410 WEST OAKLEY AVENUE, LOWELL, IN 46356

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On August 21st, 2009

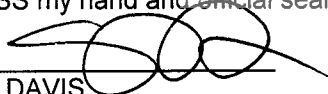
By: 
SHERRY L. SHEFFLER,
Vice-President

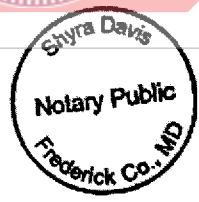


STATE OF Maryland
COUNTY OF Frederick

On this 21st day of August 2009, before me, the undersigned officer personally appeared SHERRY L SHEFFLER, who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President.

WITNESS my hand and official seal,


SHYRA DAVIS
Notary Expires: 03/14/2012



This instrument was prepared by:
TERRI SHEFFLER, VERDUGO TRUSTEE SERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. TERRI SHEFFLER.

When Recorded Return To:
ANDREW TRIPP, 410 W OAKLEY AVE, LOWELL, IN 46356-2237

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