

STATE OF INDIANA-  
LAKE COUNTY  
FILED FOR RECORD

2009 060595

2009 SEP -2 AM 9:23

MICHAEL A. BROWN  
RECORDER

Prepared By/Record and Return to:  
Prepared By: JOAN BARDON  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Telephone Nbr: 1-800-848-9136



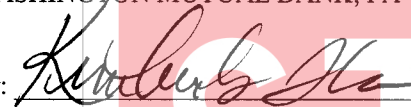
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated July 14, 2003, made by JAMES J MALOCHA AND MELANIE S MALOCHA to the order of BANGGROUP MORTGAGE CORPORATION, the principal sum of \$111,250.00 and recorded on July 14, 2003 Volume/Book NA Page NA Document 2003 075590 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 08/26/09.


JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A  
WASHINGTON MUTUAL BANK, FA

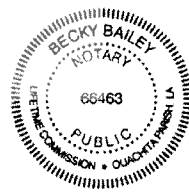
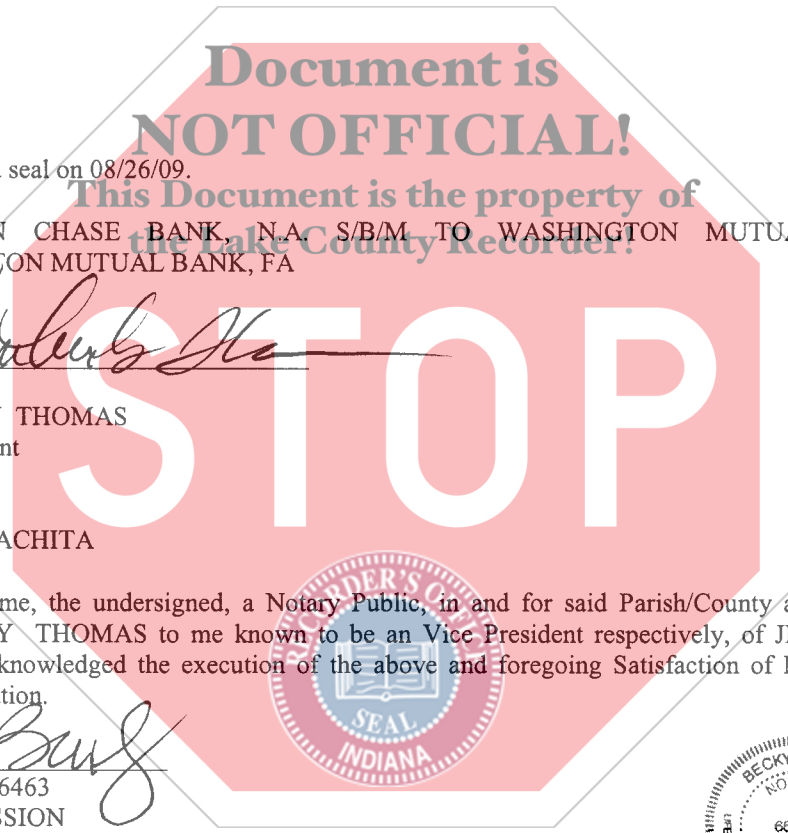
By: 

KIMBERLY THOMAS  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On 08/26/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared KIMBERLY THOMAS to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
BECKY BAILEY - 66463  
LIFETIME COMMISSION  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **JOAN BARDON**

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: F27927  
Investor Loan No.: 1692709511

Loan No.: 0629649609  
County of: LAKE  
Outbound Date: 08/25/09

12-  
LP  
ck  
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