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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 060445

2009 SEP -2 AM 9:02

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
410530787332

Prepared by: Ty Tomasek
MICHAEL A. BROWN
RECORDER

SUBORDINATION OF MORTGAGE

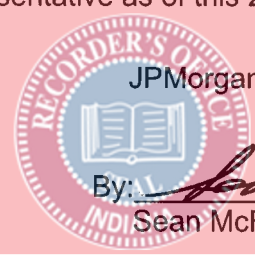
IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2007-020633, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Bank of America, N.A., its successors and assigns, executed by Eligio Garcia, being dated the 26th day of August, 2009 in an amount not to exceed \$100,900.00 recorded in Official Record Volume _____ Page _____, Recorder's Office, Lake County, Indiana and upon the premises above described, JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Bank of America, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

*as Document No. 2009-060444

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 27th day of July, 2009.



JPMorgan Chase Bank, N.A.

By: [Signature]

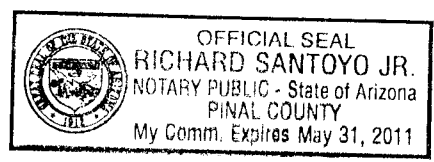
Sean McFarland, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 27th day of July, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Sean McFarland, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

[Signature]
Notary Public

My Commission Expires: _____



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LEGAL DESCRIPTION

Lot 2 in Teal Crossing, Unit 1, an Addition to the Town of Merrillville, as per plat thereof, recorded in Plat Book 93 page 2, in the Office of the Recorder of Lake County, Indiana, excepting therefrom the following described part:

Beginning at the Southwest corner of said Lot 2, thence North 01 degrees 01 minutes 43 seconds East, 40.02 feet along the West line of said Lot 2 to the extension of the centerline of an existing party wall; thence South 87 degrees 04 minutes 29 seconds East, 158.41 feet along said centerline and extensions thereof to the East line of said Lot 2; thence South 02 degrees 55 minutes 31 seconds West, 40.00 feet along said East line to the Southeast corner of said Lot 2; thence North 87 degrees 04 minutes 29 seconds West, 157.08 feet along the South line of said Lot 2 to the point of beginning.

