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**LIMITED POWER OF ATTORNEY
(REAL ESTATE)**

I, **Larry Allen Toth**, currently of 3818 – 169th St., Hammond, Indiana 46323, being at least 18 years of age and mentally competent, do hereby designate **JOHN F. TOTH, JR.**, currently of 6538 Montana Ave., Hammond, Indiana, as my true and lawful attorney-in-fact.

I. POWERS AND PURPOSES:

The above named attorney-in-fact shall have authority with respect to real property transactions pursuant to Ind. Code §30-5-5-2, pertaining to the sale of real estate described below, situated in Lake County, State of Indiana:

See attached
~~PT. E 1/2 of the SW NE S. 15 T. 36 R. 9 (18-A) 146.28ft x 50ft x 179.44ft x 60.58ft. in 176th Street as marked and laid down on the recorded plat to the CITY of HAMMOND, in LAKE COUNTY, INDIANA, as the same appears of record in the RECORDER'S OFFICE of LAKE COUNTY, INDIANA.~~

Commonly known as: 3704 176th Street, Hammond, Indiana 46323
Parcel Number 45-07-15-254-002.000-023
Old Parcel Number 26-37-0040-0050

This authority shall include, by way of illustration and not limitation, the power:

To make, draw and indorse promissory notes, checks or bills of exchange pertaining to the Real Estate and to waive demand, presentment, protest, notice of protest, and notice of non-payment of all such instruments;

To make and execute any and all contracts pertaining to the Real Estate;

To receive and to demand all sums of money, debts, dues, accounts, requests, interest and demands pertaining to the Real Estate which are now or shall hereafter become due or payable to me and to compromise, settle or discharge the same;

To bargain for, contract concerning, buy, sell, encumber and in any way and manner, deal with personal property located upon or pertaining to the Real Estate; and,

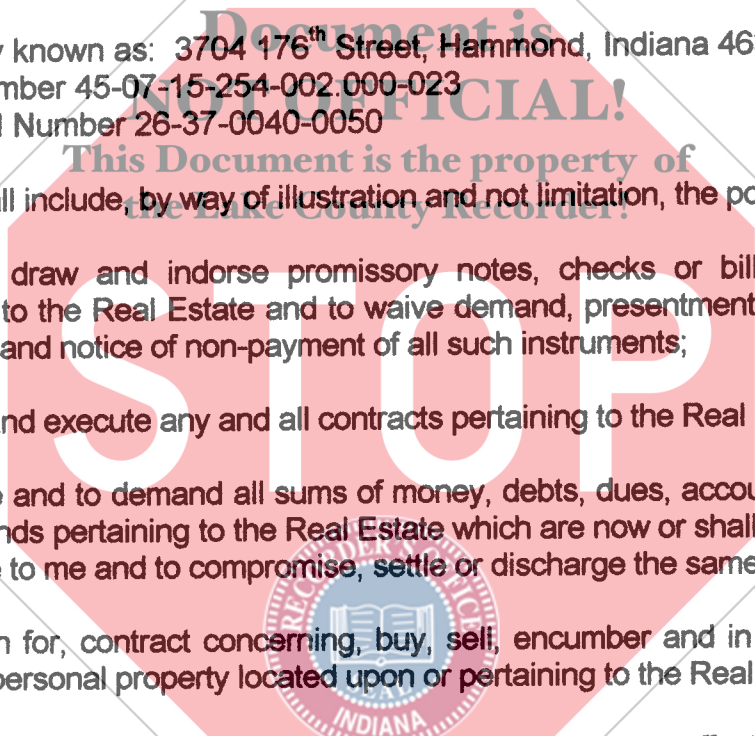
To execute any and all documentation necessary to effectuate the transactions described above, including, but not limited to, closing statements, instruments of conveyance and supporting documentation, certifications, acknowledgments, and like instruments.

II. EFFECTIVE DATE AND TERMINATION:

- A. This power of attorney shall be effective as of the date it is signed.
- B. My disability or incompetence shall not affect or terminate this Power of Attorney.

HOLD FOR MERIDIAN TITLE CORP

828528



009 060319

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL BROWN
RECORDER
2009 SEP - 10 10:00

AUG 31 2009

015235

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

16⁰⁰
MT
RM

C. This power of attorney shall terminate upon the execution and recordation with the Recorder's Office of the County where the Real Estate is located a written revocation hereof.

III. **RATIFICATION AND INDEMNIFICATION:**

I hereby ratify and confirm all that my attorney-in-fact shall do by virtue hereof. Further, I agree to indemnify and hold harmless any person who, in good faith, acts under this Power of Attorney or transacts business with my attorney-in-fact in reliance upon this Power, without actual knowledge of its revocation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 15th day of December, 2008.


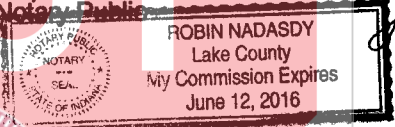

Printed: **Larry Allen Toth**

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Document is NOT OFFICIAL!

Before me, a Notary Public in and for said County and State, personally appeared Larry Allen Toth who acknowledged the execution of the foregoing Limited Power of Attorney, and who, having been duly sworn, stated that any representations therein contained are true.

WITNESS my hand and Notarial seal, this 15th day of December, 2008.


Notary Public


My Commission Expires: 6-12-2016
My County of Residence: LAKE



This instrument prepared by:

Scott R. Bilse, Attorney ID #13926-45
ABRAHAMSON, REED & BILSE
200 Russell Street, Suite 200
Hammond, Indiana 46320
(219) 937-1500

SOCIAL SECURITY REDACTION

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.
-Scott R. Bilse-

EXHIBIT A

Part of the Northeast Quarter of Section 15, Township 36 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana, more particularly described as follows: Commencing at a point 693.43 feet East of the West line of the Northeast ¼ of said Section 15 and 161.35 feet North of the centerline of Black Oak Road as now laid out and used; thence North 0° 42' East, 146.28 feet; thence South 89° 52' East, 50 feet; thence South 0° 42' West, 179.44 feet to a point 161.35 feet North of the centerline of Black Oak Road; North 54° 55' West, 60.59 feet, more or less, to the place of beginning, EXCEPT the North 60 feet thereof which is reserved for 176th Street.

