

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 060225

2009 SEP -1 AM 9:39

MICHAEL A. BROWN  
RECORDER

Prepared By/Record and Return to:  
Prepared By: EDRALYN GARCIA  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Monroe, LA 71203  
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated January 16, 2007, made by ROLAND L BRAUER SR AND PATRICIA A BRAUER to the order of WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION, the principal sum of \$40,000.00 and recorded on February 7, 2007 Volume/Book N/A Page N/A Document 2007 010762 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 08/21/09.

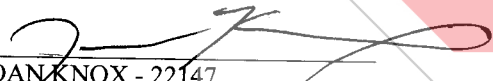
JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A  
WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION

By: 

SHELIA MOSS  
Vice President

State of Louisiana  
Parish/County of OUACHITA

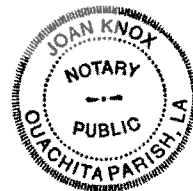
On 08/21/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared SHELIA MOSS to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
JOAN KNOX - 22147  
LIFETIME COMMISSION  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **EDRALYN GARCIA**

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00429400851704  
County of: LAKE  
Outbound Date: 08/18/09



✓ # 3010155579  
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