

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 060222

2009 SEP -1 AM 9:39

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:
Prepared By: JOAN BARDON
JPMorgan Chase Bank, N.A.
→ Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated December 17, 2002, made by BRENDA H MCCORD AND WALTER W MCCORD to the order of BANK ONE, N.A., the principal sum of \$45,099.00 and recorded on January 10, 2003 Volume/Book NA Page NA Document 2003 003060 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 08/21/09.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: *Shelia Moss*
SHELIA MOSS
Vice President

State of Louisiana
Parish/County of OUACHITA

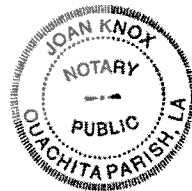
On 08/21/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared SHELIA MOSS to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Joan Knox
JOAN KNOX - 22147
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **JOAN BARDON**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530557500
County of: LAKE
Outbound Date: 08/18/09



↙ # 3010155464
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