STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 SEP - 1 AM 9: 39

MICHAEL A. BROWN RECORDER

2009 060220

	한 이 교육으로 한 중국 등로 하는 이를 위한 이 마음 가게 하는 것을 보는 것이 되는 이끌고 모르고 마음 모든
Prepared by and a	after Recording Return to:
Name:	Elizabeth Hunter Pitts
Firm/Company:	PROMMIS SOLUTIONS, LLC)
Address:	ATTN: ASSIGNMENTS)
Address 2:	1544 OLD ALABAMA ROAD)
City, State, Zip:	ROSWELL, GA 30076
Phone:	(800) 275-7171 Document is
	NOT OFFICIAL!
Assessor's Property	Tax Parcel/Account Number ent)s the property of
25-42-0309-0005	the Lake ConAbove This Line Reserved For Official Use Only
ASC #: 1134028	
	ASSIGNMENT OF MORTGAGE

Name and Address of Assignor:

New Century Mortgage Corporation whose address is 18400 Von Karman, Suite 1000, Irvine, CA 92612

Name and Address of Assignee:

US Bank National Association, as Trustee for Asset-Backed Pass-Through Certificates, Series 2006-NC2 whose address is c/o Wells Fargo Bank, N.A., PO Box 10335, Des Moines, IA

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, New Century Mortgage Corporation, "Assignor", whose address is above, does hereby grant, sell, assign, transfer and convey to US Bank National Association, as Trustee for Asset-Backed Pass-Through Certificates, Series 2006-NC2, "Assignee," whose address is above, all interest of the undersigned Assignor in and to the following described mortgage:

Date of Mortgage: Executed by (Mortgagor(s)):	May 12, 2006 Maturity Date: June 1, 2036 Michael Walker A/K/A Michael A. Walker	
성공이 성공하면 가능하고 하고 하는데		
To and in favor of (Mortgagee):	New Century Mortgage Corporation	- - 14222007
Filed of Record: In Mortgage Record: Document/Inst. No.	ord No. $\frac{2006}{\text{, in the Office of the Recorder}}$, $\sqrt{}$	-/#33 <i>>8</i> 87
- As	signment of Mortgage - Page 1 -	16- Bs

of	Lake	County, Indiana, on	May 16, 2006	(date).		
Property:	241 Cleveland Street, Gary, Indiana 46404 (As described in the Legal Description attached hereto as Exhibit A.)					
Given: to so payable to N		n Promissory Note in the amount	of \$50,000.00			

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

Assignor is the present holder of the above-described Mortgage.

IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the 4^{th} day of August 2009.

Wells Fargo Bank NA Attorney-in-fact for New Century Mortgage Corporation



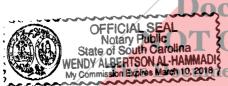
Signed, Sealed and Delivered in the presence of:

Camille/Garcia

Monique Santos

State of SOUTH CAROLINA County of YORK

On the 4th day of August 2009, before me, Wendy Albertson Al-Hammadi, a notary public, in and for said state and county, personally appeared, Herman John Kennerty personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Notary Public

Print Name: Wendy Albertson Al-Hammadi

the Lake County My commission expires:

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Elizabeth Hunter Pitts

(Name of Preparer)

"This instrument was prepared by:"

Name:

Elizabeth Hunter Pitts

Firm/Company:

PROMMIS SOLUTIONS, LLC

Address:

ATTN: ASSIGNMENTS

Address 2:

1544 OLD ALABAMA ROAD

/ City, State, Zip:

ROSWELL, GA 30076

Phone:

(800) 275-7171

Reference or File No.: 2249lk06a

EXHIBIT A

The South 23 feet of Lot Numbered 5 and the North 22 feet of Lot 6, Block 2 as shown on the recorded plat of L.I. Combs and Sons First Subdivision, in the City of Gary recorded in Plat Book 27 page 17 in the Office of the Recorder of Lake County, Indiana.

