STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

060202 2009 SEP - 1 AM 9: 35

MICHAEL A. BROWN RECORDER

2009 060202

Prepared By/Record and Return to: Prepared By: RICHELLE MARTINEZ JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

Telephone Nbr: 1-800-836-5656

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated June 29, 2006, made by LINDA M DAVIS to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$31,425.00 and recorded on August 23, 2006 Volume/Book NA Page NA Document 2006 074024 in Mortgage Records of LAKE County, State of Indiana.

Document is OT OFFICIAL

Witness my hand and seal on 08/21/09

This Document is the property of

JPMORGAN CHASE BANK, N.A. County Recorder!

Bv:

SHELIA MOSS
Vice President

State of Louisiana
Parish/County of OUACHITA

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HOTARY

PUBLIC

On 08/21/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared SHELIA MOSS to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

JOAN KNOX - 22147 LIFETIME COMMISION Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **RICHELLE MARTINEZ** 

Min:

MERS Phone, if applicable: 1-888-679-6377

Investor No.:

Investor Loan No.:

Loan No.: 00415780005114

County of: LAKE

Outbound Date: 08/18/09

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