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2008 046175

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2008 JUN 25 AM 9:31
MICHAEL A. BROWN
RECORDER

SUBORDINATION AGREEMENT OF MORTGAGE

VT 5355260

KNOW ALL MEN BY THESE PRESENTS THAT:
Lake County Community Economic Development Department, as present legal holder of that certain mortgage dated **February 10, 2004** executed by **Lawrence and Juanita Robinson** as Mortgagor(s), to the Lake County Community Economic Development Department, as Mortgagee recorded **February 25, 2004** as Document **2004 015779** records of Lake County, Indiana, and concerning the real property in Lake County, Indiana, described as follows:

3950 West 75th Avenue – Merrillville, Indiana 46410

Crescent Lake Unit 2 Lot 174

For and in consideration of the sum of One and 00/100 Dollar ($1.00) and other good consideration to him, the receipt of which is hereby acknowledged, has, and by these presents does waive the priority of the lien of the said mortgage insofar as the following described mortgage is concerned, but not otherwise:

That certain Mortgage dated 6-13-08 recorded on 6-25-08 as Document No. 2008 046174 by **Lawrence and Juanita Robinson** , Mortgagor, TO: **Fifth Third Bank – 9400 South Cicero Avenue – Oak Lawn, Illinois 60453**–Mortgagee, securing payment of a note in the amount of ~~$137,650.00~~ $139,714.00 dated with interest from the date hereof on unpaid principal at the rate of **6.25** per annum; principal and interest payable in installments of **$860.24** on the 1st day of every month beginning **August 1, 2008** , and continuing until **July 1, 2038** which date the entire balance of principal and interest remaining unpaid shall be due and payable.

The undersigned **Milan Grozdanich** hereby consenting that the lien of the Mortgage first above described be taken as second and inferior to Mortgage last above described.

WITNESS her hand this 5th **day of June, 2008**

LAKE COUNTY COMMUNITY ECONOMIC DEVELOPMENT DEPARTMENT

BY: _____
Milan Grozdanich, Executive Director

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me a Notary Public in and for said County and State, personally appeared **Lake County Community Economic Development Department** and **Milan Grozdanich, its Executive Director** , respectively, and acknowledged the execution of the foregoing SUBORDINATION AGREEMENT OF MORTGAGE.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 5th **day of June, 2008.**

My Commission Expires: _____

Elizabeth Marie Foster
Notary Public

Official Seal
Elizabeth Marie Foster
Resident of Lake County, IN
My commission expires
August 17, 2009

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2009 060100

2009 SEP -1 AM 9:05
MICHAEL A. BROWN
RECORDER

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

18 pg

CHICAGO TITLE INSURANCE COMPANY

For Mtg See Doc # 2008-046174

*This instrument being re-recorded to add Mortgage recording information and to correct the $ amount.

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RECORDER'S OFFICE SEAL INDIANA

Michael A. Brown
Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

SUBORDINATION AGREEMENT

as recorded as 2008-046175 6/25/2008

as this said document was present for the recordation when MICHAEL BROWN

was Recorder at the time of filing of said document

Dated this 31st day of August ,2009

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
STOP

Judy Springfield
Deputy Recorder

Michael A Brown
Michael A. Brown, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002