

2009 060090

2009 SEP -1 AM 8:46

MICHAEL A. BROWN
RECORDER

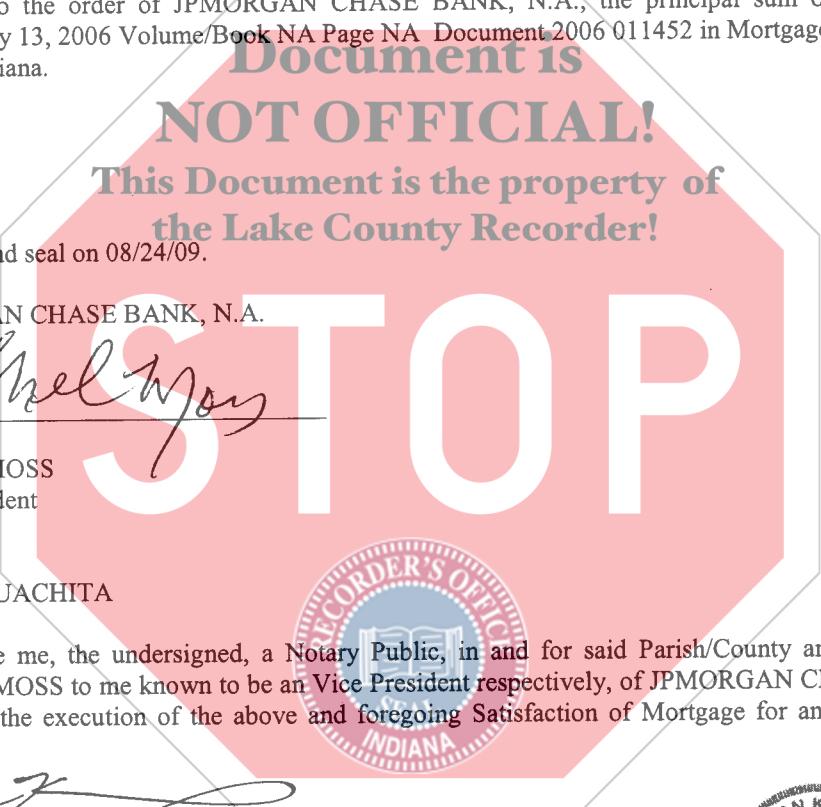
Prepared By/Record and Return to:
Prepared By: MALUISA RODRIGUEZ
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated January 25, 2006, made by JOSEPH H JOHNSON AND PHILLIP J JOHNSON, AS TRUSTEES ON BEHALF OF THE JOHNSON LIVING TRUST, DATED APRIL 28, 1994 AND RESTATED APRIL 30, 2003 AND JOSEPH H JOHNSON AND PHILLIP J JOHNSON AND MARIAN C JOHNSON BY JOSEPH H JOHNSON, POA to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$150,000.00 and recorded on February 13, 2006 Volume/Book NA Page NA Document 2006 011452 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on 08/24/09.

JPMORGAN CHASE BANK, N.A.

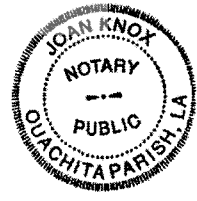
By: *Shelia Moss*

SHELIA MOSS
Vice President

State of Louisiana
Parish/County of OUACHITA

On 08/24/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared SHELIA MOSS to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Joan Knox
JOAN KNOX - 22147
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **MALUISA RODRIGUEZ**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530744099
County of: LAKE
Outbound Date: 08/19/09

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E Rm