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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 060068

2009 SEP -1 AM 8:41

MICHAEL A. BROWN
RECORDER

^{instrument was}
This ~~Document~~ Prepared By and
After Recording Please Mail To:
MGC MORTGAGE, INC.
Attn: Allison Martin, Manager
Document Control
P.O. Box 251686
Plano, TX 75025-9933

BC #: 657588

(forward 157)

ASSIGNMENT OF MORTGAGE

APN No: n/a

Grantor: **DB Structured Products Inc. Attorney-in-Fact for New Century Mortgage Corporation**
18400 Von Karman, Suite 1000 Irvine, CA 92612

Grantee: **Deutsche Bank Structured Products Inc.**
60 Wall Street, 15th Floor, New York, NY 10005

Property Address: 1436 ATLAS STREET, HAMMOND, IN 46320

Legal Description: See "Exhibit A", Page 5



✓ #200704
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ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE (this "Assignment") is made by **DB Structured Products Inc. Attorney-in-Fact for New Century Mortgage Corporation** whose address is **18400 Von Karman, Suite 1000 Irvine, CA 92612** ("Assignor"), to and in favor of **Deutsche Bank Structured Products Inc.**, whose address is **60 Wall Street, 15th Floor, New York, NY 10005** ("Assignee").

THIS ASSIGNMENT WITNESSES THAT, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys to Assignee and its successors and assigns, without recourse and without representation or warranty, whether express, implied or created by operation of law, except as expressly set forth in the Purchase Agreement, the following:

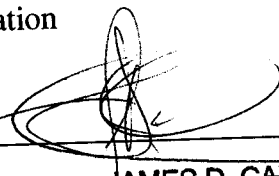
1. that certain Mortgage from Yolanda Holden, dated November 18, 2002, and recorded December 16, 2002, in Book n/a, at Page n/a, as Instrument No. 2002-116213, in the Clerk's Office of the County of Lake, State of Indiana, (the "Mortgage"), which Mortgage secures that certain Promissory Note dated November 18, 2002, in the original principal amount of \$51,000.00, executed by Yolanda Holden and payable to the order of Best Rate Funding Corp., a California Corporation, as modified or amended (the "Note");
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note and/or the loan evidenced by the Note, including without limitation the title insurance policies and hazard insurance policies relating thereto that are in effect.



IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its Authorized Representative as of the June 16th day of June, 2009.

DB Structured Products Inc.
Attorney-in-Fact for New Century Mortgage Corporation

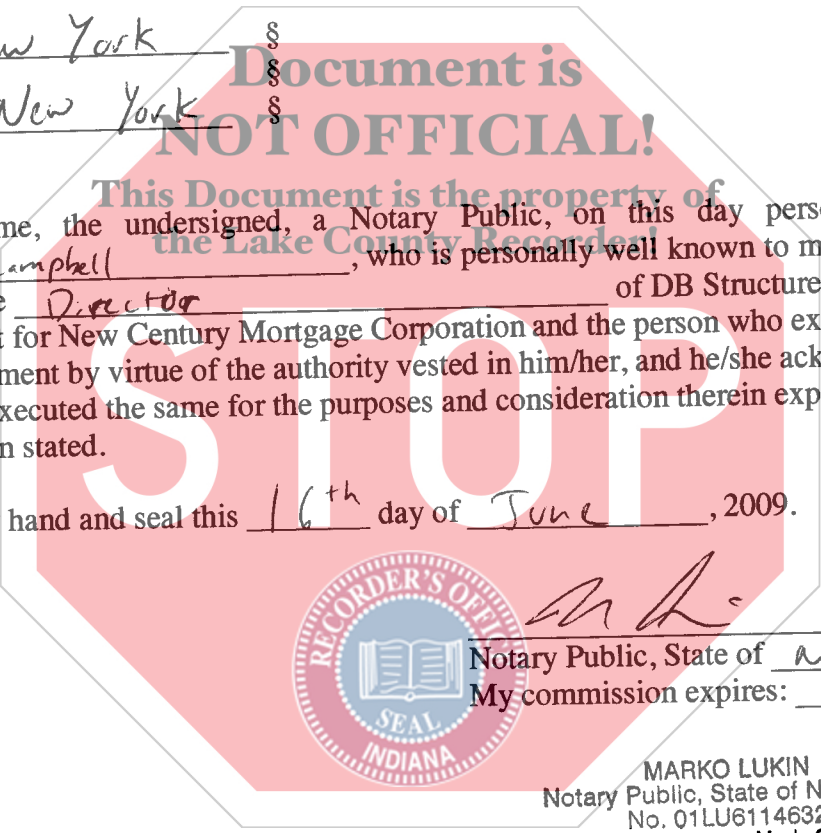
Owen Rogowitz
WITNESS: Owen Rogowitz

By: 
Name: JAMES D. CAMPBELL
Title: DIRECTOR

Jason Skolnick
WITNESS: Jason Skolnick

ACKNOWLEDGMENT

STATE OF New York §
 §
COUNTY OF New York §

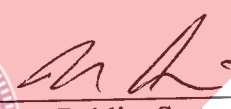


Before me, the undersigned, a Notary Public, on this day personally appeared James D. Campbell, who is personally well known to me (or sufficiently proven) to be the Director of DB Structured Products Inc. Attorney-in-Fact for New Century Mortgage Corporation and the person who executed the foregoing instrument by virtue of the authority vested in him/her, and he/she acknowledged to me that he/she executed the same for the purposes and consideration therein expressed and in the capacities therein stated.

Given under my hand and seal this 16th day of June, 2009.

Notary Seal




Notary Public, State of New York
My commission expires: 8/23/2012

MARKO LUKIN
Notary Public, State of New York
No. 01LU6114632
Qualified in New York County
Commission Expires 08/23/2012

BC: 657588

This instrument was prepared by *Allison Martin*.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Allison Martin

Allison Martin, Manager
Document Control Dept.
MGC Mortgage, Inc.
P.O. Box 251686
Plano, Texas 75025-9933



BC: 657588

EXHIBIT "A"

LOT NUMBERED 1, BLOCK 5 AS SHOWN ON THE RECORDED PLAT OF
TEWES PARK ADDITION RECORDED IN PLAT BOOK 20 PAGE 22 IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

A.P.N. # 36-0187-001

