

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 060042

2009 SEP -1 AM 8:35

MICHAEL A. BROWN
RECORDER

INmrsd-eR2.0 08/26/2009

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

When Recorded Return To:

MID	000	0053167325
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DOCX LLC

1111 Alderman Drive, #350

Alpharetta, GA 30005

Property Address:

5923 MCKINLEY STREET

MERRILLVILLE, IN 46410

CRef#:09/01/2009-PRef#:R058-POF

Date:08/17/2009-Print Batch ID:90823

Recording Requested By:

Midland Mortgage Co.



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**, whose address is 999 N.W. Grand Boulevard, Oklahoma City, OK 73118, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **JAMES F. PARKER, JR., INDIVIDUALLY**

Original Mortgagee: **CONTOUR MORTGAGE GROUP, INC.**

Date of Mortgage: **11/20/2001** Loan Amount: **\$96,222.00**

Recording Date: **11/28/2001** Document #: **2001 096273**

and recorded in the official records of the **County of Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/28/2009**.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

Linda Thoresen

Linda Thoresen
Vice President

State of **GA**

County of **Fulton**

On this date of **08/28/2009**, before me the undersigned authority, personally appeared **Linda Thoresen**, personally known to me to be the person whose name is subscribed as the **Vice President** of **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Veronica Turner

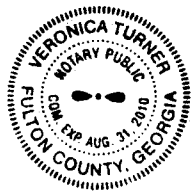
Notary Public: **Veronica Turner**

My Commission Expires: **08/31/2010**

Document Prepared By:

Ronald E. Meharg

Ronald E Meharg
1111 Alderman Drive, Suite #350, Alpharetta, GA
30005



Veronica Turner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
August 31, 2010

\$12
CK#
1240111
CA