2009 059618

2009 AUG 28 AM 9: 14

MICHAEL A. BROWN RECORDER

## **SATISFACTION OF MORTGAGE**

Once recorded please return to:

U S#1364 FEDERAL CREDIT UNION-334 WEST U S HWY 30-VALPARAISO-IN-46385

The below named US #1364 Federal Credit Union f/k/a S & T Federal Credit **Union** hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: Lawrence L. Duncan, Individually

Date of Mortgage: November 18, 1999

Original Principal Amount of Mortgage: \$10,000.00

Place of Recording: Lake County, State of **Indiana** 

Date of Recording: November 24, 1999

Record Number: 99097676 Mortgage Record Book: n/a

IN WITNESS WHEREOF, ocument is the property of

Has duly executed this Satisfaction as of August 19, 2009

US #1364 Federal Credit Union Name of Lender:

By signing below; I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law:

Christine Griggs, Branch Manager

State of *Indiana* 

)SS:

County of **Porter** 

The foregoing instrument was acknowledged before me this 19th day of August, 2009, by Christine Griggs as Branch Manager of the above identified, US #1364 Federal Credit Union.

CTIC has made an accommodation of the instrument My Commission Exputerie Karpinski

Valerie Karpinski

recording of the instrument

Porter County My Commission Expires May 2, 2014

This instrument was prepared by: Christine Griggs, Branch Manager

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Barbara Megquier

82066C

Chicago Title Insurance Company