SUBORDINATION OF MORTGAGE AGREEMENT

WHEREAS, CENTIER BANK, present legal holder of that certain mortgage dated 08-23-05 in the amount of \$50,000.00, executed by Douglas W. and Nancy J. Scaggs, as Mortgagors, to CENTIER BANK as Lender, recorded on 09-02-05, as Document Number 2005-075461 in the records of Lake County, Indiana concerning the following described property:

Lot 6, in Fetters Addition to Lake County, s per plat thereof, recorded in Plat Book 35, page 40, in the Office of the Recorder of Lake County, Indiana.

| | COMMONLY KNOWN AS: 16001 Clark Street, Lowell, IN 46356-1125 For good and valuable consideration received, has and by these presents does waive the priority of | the lien |
|-----|--|--|
| | of the said mortgage insofar as the following described mortgage is concerned, but not otherwise: | |
| | That certain Mortgage dated $8-2/-09$, in the amount of \$100,000.00 execut | ed by |
| < | Douglas W. and Nancy J. Scaggs, Mortgagor to Centier Bank as Lender recorded on $2-22-09$, as Document Number 2009059603 , in the records of Le | C) |
| £., | County, Indiana. | o And |
| | | 16 |
| | The undersigned, CENTIER BANK, hereby consenting that the lien of the mortgage first describ taken as second and inferior to the mortgage last described. In WITNESS WHEREOF, the Barbar | ed be ra Jerzyk. 🖖 |
| | Loan Officer of Centier Bank has hereunto set her Hand this 25th day of August, 2009. | 9 |
| | NOT OFFICE AT MEN | င် |
| | By: John Misiora – Vice President | A Company of the Comp |
| | This Document is the property of | · 通 |
| | State of Indiana County of Lake County of Lake | ļ. |
| | | |
| | Before me, a Notary Public in and for said County and State, personally appeared Barbara Jerzyk, of Centier Bank and acknowledged the execution of the foregoing SUBORDINATE OF MOREG. | an officer |
| | AGREEMENT. | |
| | IN WITNESS WHEREOF, I have hereunto set my hand and potary seal this 25th day of Angust, 2 | |
| | IN WITNESS WHEREOF, I have hereunto set my hand and notary sear this 25th day of Adgress, 2 | 66 353 |
| | Jusa VIII ensina | a Ree |
| | Lisa M. Pensinger Notary Public | % S₹ |
| | | え 音 ※ |
| | NOTARY PUBLIC, Lake County, Indiana | |
| | County of residence: Dake My Commission Expires February 11, 2012 Resident of Lake County, Indiana | |
| | I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Sec | curity |
| | number in this document, unless required by law: DIAN | |
| | | |

This instrument was prepared by Barbara Jerzyk, 600 East 84^{th} Avenue, Merrillville, IN 46410

John Misiora - Vice President

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