

2009 059455

2009 AUG 27 PM 2:44

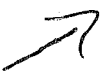
MICHAEL A. BROWN
RECORDER

**SWORN STATEMENT OF INTENTION TO HOLD LIEN
(NOTICE OF MECHANIC'S LIEN)**

To **HENDERLONG HOLDINGS, LLC**
1080 BRUECKMAN
CROWN POINT, IN 46307

State of Indiana, County of *LAKE* ss

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned **Schilling Brothers Lumber & Hardware, Inc., 8900 WICKER AVE. ST. JOHN, IN 46373** intends to hold a lien on land legally described as follows:

LOT 1 IN FEDER'S LONGSTEM ROSE PARK, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 101 PAGE 40, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

and commonly known as **570 N. INDIANA, CROWN POINT**
KEY NO. 45-16-04-351-012.000-042

as well as on all building, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements.

2. The amount claimed under the statement is **\$7,527.79**
(SEVEN THOUSAND FIVE HUNDRED TWENTY SEVEN AND 79/100 DOLLARS)
3. The work and labor were done, and the materials and machinery were furnished by the undersigned within the last sixty (60) days.


SHIRLEY M. SCHILLING, SECRETARY


Schilling Brothers Lumber & Hardware, Inc.
DEAN E. SCHILLING, CEO

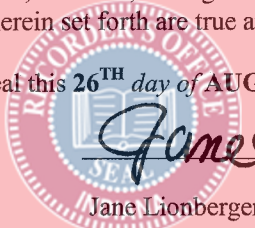
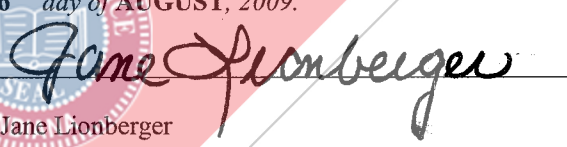
State of Indiana, Lake County, ss


Before me, a Notary Public in and for said County and State, personally appeared Dean E. Schilling and Shirley M. Schilling who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this **26TH** day of **AUGUST, 2009**.

My commission expires 10-03-14

Resident of Lake County



Jane Lionberger

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. 

I hereby certify that I have this date, mailed a duplicate of this notice, first class, postage prepaid, to the within named property owner at **1080 BRUECKMAN DR., CROWN POINT, IN 46307**

This instrument prepared by: Dean E. Schilling

Recorder of **LAKE County**
Resident of Lake County

#13
1897
CA