

3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 058290

2009 AUG 25 AM 9:22

MICHAEL A. BROWN
RECORDER

LOAN NO. 85991

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

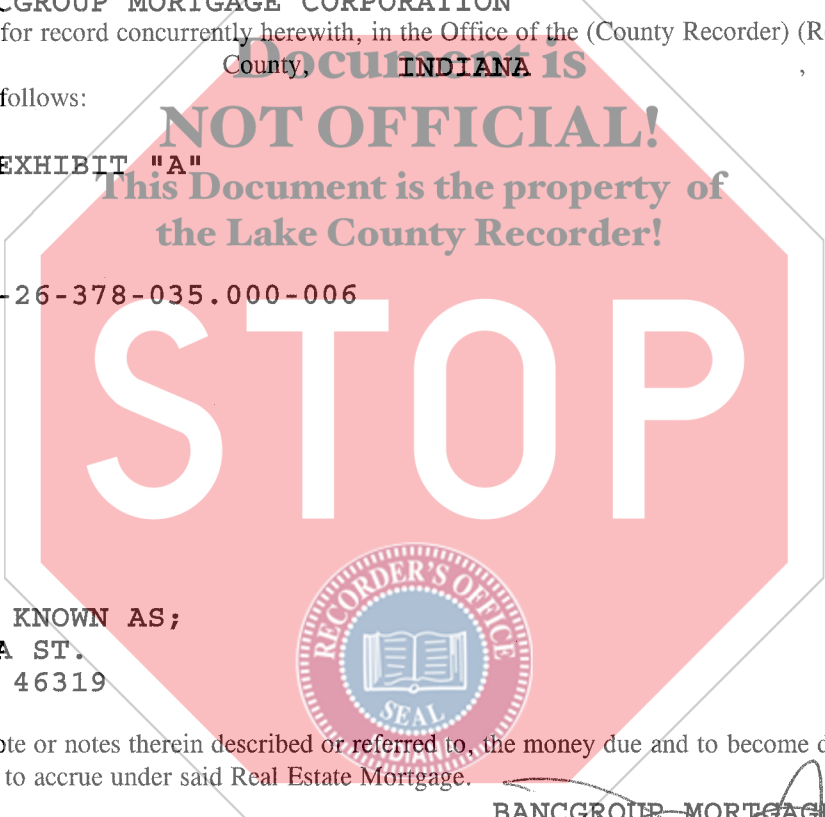
FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
FIRST PLACE BANK,
FIRST PLACE BANK

one or more), the Assignor's Interest in the Mortgage dated **AUGUST 11, 2009** executed by
MARY FRANCES JORDEN, INDIVIDUALLY

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of
LAKE County, **INDIANA**
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID #45-07-26-378-035.000-006



mg 2009-058289

**MORE COMMONLY KNOWN AS;
928 N. INDIANA ST.
GRIFFITH, IN 46319**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BANGGROUP MORTGAGE CORPORATION

By *[Signature]*
Its: Daniel J. Rogers, President

By _____
Its: _____

Witness _____

*#110
TJ
CW*

STATE OF

Indiana
Lake

}
}
} SS.

COUNTY OF

On this *11th* day of *August, 2009*, before me, a Notary Public within and for said County, personally appeared

Daniel J. Rogers, President

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

[Handwritten Signature]

Signature of Person Taking Acknowledgment

Prepared by Aimee Koerner

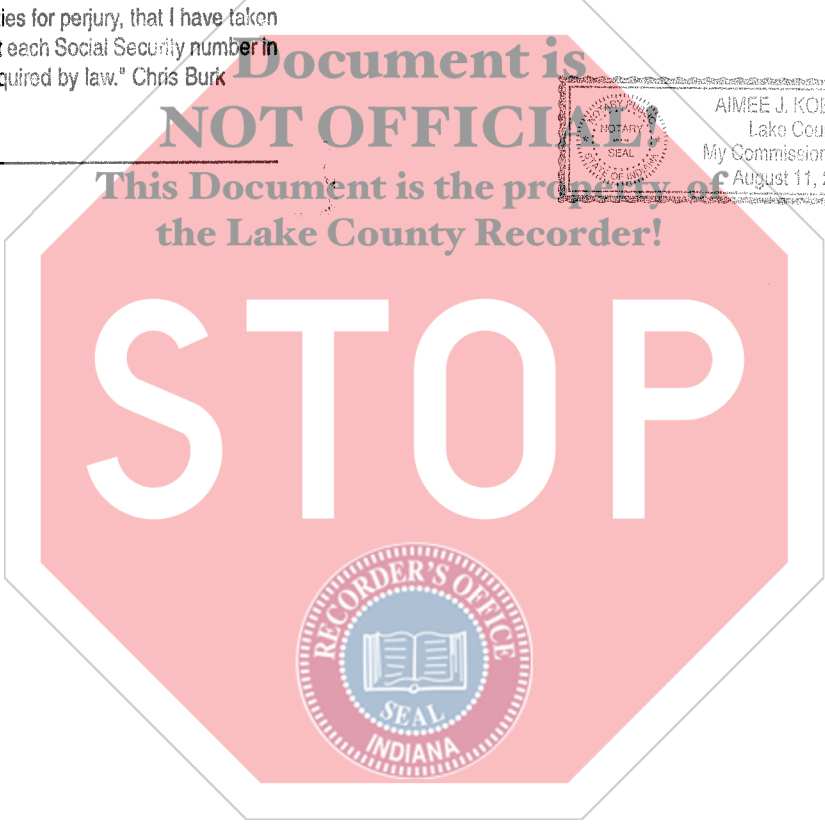
My Commission Expires:

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Chris Burk

Document is
NOT OFFICIAL

This Document is the property of
the Lake County Recorder!

 AIMEE J. KOERNER
Lake County
My Commission Expires
August 11, 2015



No: 920095781

LEGAL DESCRIPTION

Lot 33 in Lawndale Gardens Eighth Addition, in the Town of Griffith, as per plat thereof, recorded in Plat Book 35, page 52, in the Office of the Recorder of Lake County, Indiana.

