STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 058196

2009 AUG 25 AM 8: 50

INDIANA

COUNTY OF LAKE POOL NO.

MICHAEL A. BROWN RECORDER PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO:
DOYLE LEGAL CORP.
135 N PENNSYLVANIA ST., # 2000
INDIANAPOLIS, IN 46204
PH: (317) 264-5000
ATT: CRAIG DOYLE

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS: That first franklin a division of NAT. CITY BANK OF IN,	
located at2150 NORTH 1ST STREET, SAN JOSE CA 95131	
party of the first part, for value received has granted, barg	ained, sold,
assigned, transferred and set over unto Citibank, N.A., as Truste	e for First
Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Se	ries 2005-FF12
Document is	
located at 150 ALLEGHENY CENTER PITTSBURGH, PA 15212	
	of the second
part, its successors and assigns, a certain indenture of mor	
SEPTEMBER 2, 2005 made by RUBEN YARRITO AND EMILY YARRITO, HUSBAND AN	n warr
SEPTEMBER 2, 2005 made by RUBEN YARRITO AND EMILY YARRITO, HUSBAND AND	O WIFE
to FIRST FRANKLIN A DIVISION OF NAT.	
FIRST FRANKLIN A BIVISION OF IMIL.	CIII IMMI OI II
as	Beneficiary
securing the payment of one promissory note therein described	
	3112,800.00)
and all its right, title and interest in and to the premises	
county of LAKE, State of Indiana, and	
said mortgage as follows, to wit:	CCDCTIDCG III
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.	
115 DESCRIEDED ON DELLE HOUSE	tervRecorded
which said mortgage is recorded in the office of the	
LAKE County, in the State of	
	, Document#
or Instrument # 2005-078904 and Microfilm#	_,
together with the said note therein described and the mone	ev due or to
grow due thereon, with the interest:	
1910W ddc chefedh, with the history	
Loan No. $J=HL8110108AI.s.33434$ $P=S.002.00022.316$	Page 1 of 2
	# 50598
	V
	14-

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TO HAVE AND TO HOLD the same unto			
successors and assigns, forever,		, to the provi	sions in the
said indenture of mortgage contain	nea.	· boa assess -	bia inatura
IN WITNESS WHEREOF, the party of	Taga urumu		
to be executed in its name by ${\tt \underline{MEI}}$. This 4th	day of AUG	nd attested by
but effective the 4th day	of AUGUST 200		051 2009 ,
ATTEST:	OI AUGUSI 200		·
AIIESI:			
	FIRST FRANKLIN A	DIVISION OF NAT. CI	TY BANK OF IN
BY Miles age to Do	curByent is		
MELISSA HIVELY			
ASST SECRETARY FOR ASSIGNMENTS	OFFICIA	T	
STATE OF <i>IDAHO</i>			
	ent is the prop		
COUNTY OF BONNEVILLE the Lake	County Record	der!	
On AUGUST 4, 200 9	before me, <u>KR</u>	YSTAL HALL	× 4444.444
personally appeared <u>MELISSA HIVE</u>	LY		and
			me (or proved
to me on the basis of satisfac	tory evidence	e) to be the	person(s) who
executed the withi <mark>n instrument as</mark>			
	n behalf of th	e corporation	therein named
and acknowledged to me that the	orporation exe	ecutea it.	
My Attall		PREPAR	ED DV.
KRYSTAL HALL (COMMISSION EXP. 11	-14-11)	PREPAR	ED BI:
Notary Public		VI	1
KRYSTAL H	ALL	farlien /	augnan
NOTARY PU	BLIC /		GHAN
STATE OF ID	AHO BUILD	595 UNIVERS	ITY BLVD. , ID 83401
Commence and the second		IDANO FALILO	, ID 03401
I affirm, under the penalties for	perjury, that	I have taken	reasonable
care to redact each social securi			
required by law.	/		
P=S.002.00022.316 $J=HL81$	10108AI.s.3343	4 Page 2	of 2