STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 AUS 21 AM 8: 56

MICHAEL A. BROWN RECORDER

2009 057716

Prepared By/Record and Return to: Prepared By: MICHAEL ARRIOLA Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203 Telephone Nbr: 1-800-848-9136

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated August 27, 2007, made by BRIAN J KUBAL AND LYNETTE K KUBAL to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$81,000.00 and recorded on September 15, 2007 Volume/Book NA Page NA Document 2007 074491 in Mortgage Records of LAKE County, State of Indiana.

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Witness my hand and seal on 08/11/09

ocument is the property of

JPMORGAN CHASE BANK, N.A.ke County Recorder!

Ulanda Willis Vice President

State of Louisiana

Parish/County of OUACHITA

On 08/11/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Ulanda Willis to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation

KARIN W. HARRIS - 58150 LIFETIME COMMISSION Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. MICHAEL ARRIOLA

Min:

MERS Phone, if applicable: 1-888-679-6377

Investor No.: 814

Investor Loan No.: 1705080364

Loan No.: 1744050883 County of: LAKE

Outbound Date: 08/03/09

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