

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 057715

2009 AUG 21 AM 8:55

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:
Prepared By: RICHELLE MARTINEZ
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-800-848-9136


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated September 4, 2003, made by CHRISTOPHER OSTER to the order of WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, the principal sum of \$180,000.00 and recorded on September 12, 2003 Volume/Book NA Page NA Document 2003 095635 in Mortgage Records of LAKE County, State of Indiana.


Witness my hand and seal on 08/11/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A
WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION

By: 
Ulanda Willis
Vice President

State of Louisiana
Parish/County of OUACHITA

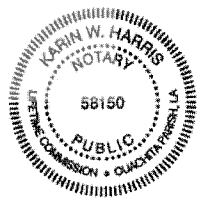
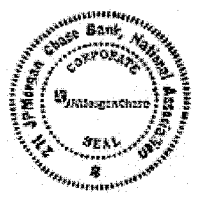
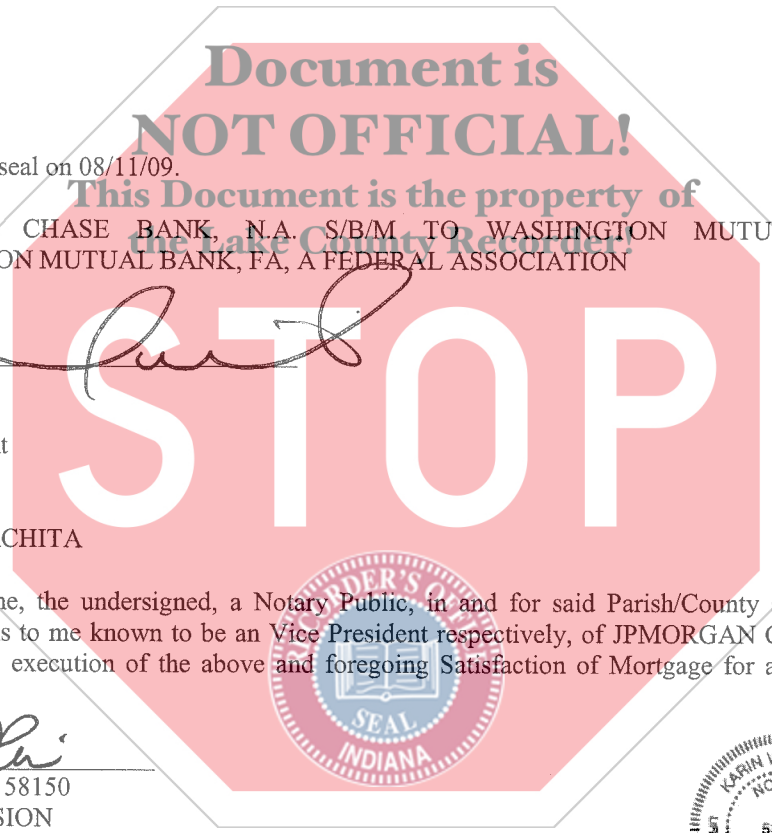
On 08/11/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Ulanda Willis to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


KARIN W. HARRIS - 58150
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **RICHELLE MARTINEZ**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.: C05002
Investor Loan No.: 329972790

Loan No.: 0656978244
County of: LAKE
Outbound Date: 08/04/09



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