STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 057326

2009 AUG 19 PH 1: 44 MICHAEL A. BROWN RECORDER

Department of the Army

the Lake County Recorder!

Certificate of Training

This is to certify that

PVT E2 Manuel R Morfin US 55 700 523

has successfully completed

the required course in Civil Affairs Military Government

Given at Btry C, 4th Mel Bn (N-H), 62nd Arty, Fort Bliss, Texas, 27 Apr 61

THOMAS'E SHEA lst Lt. Arty Commanding

NC

RN

Míchael A. Brown

Recorder of Deeds Lake County Indiana 2293 North Main Street Crown Point, In 46307 219-755-3730

fax: 219-648-6028

Certification Letter

State of Indiana)) SS County of Lake)

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a DEPARTMENT OF THE ARMY CERTIFICATE OF TRAINING MANUEL R MORFIN as recorded as 2009-057326 AUGUST 19, 2009 perty of as this said document was present for the recordation when Michael A. Brown was Recorder at the time of filing of said document ,2009 Dated this day of **19TH** Deputy Recorder Michael A. Brown, Recorder of Deeds Lake County Indiana

Form # 0023 Revised 5/2002