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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 AUG 17 PM 2:41

MICHAEL A. BROWN
RECORDER

2009 056557

SUBCONTRACTOR'S MECHANICS LIEN CLAIM	
STATE OF <u>Indiana</u>)) SS
COUNTY OF <u>Lake</u>)	

(above space for recorder's use)

WHEREFORE, the Property Owner (identified below), owned the Subject Property (identified below) on the Date of Contract: 9-17-07;

WHEREFORE, on or about the Date of Contract, the Lien Claimant (identified below) made a contract in which the Lien Claimant undertook to make the following Improvements to the Subject Property:

Provide engineering and surveying services for a parking lot and trailer parking lot for development.

This Document is the property of the Lake County Recorder!

Nature of agreement (check one): Verbal Written;

WHEREFORE, the Lien Claimant's agreement was with:

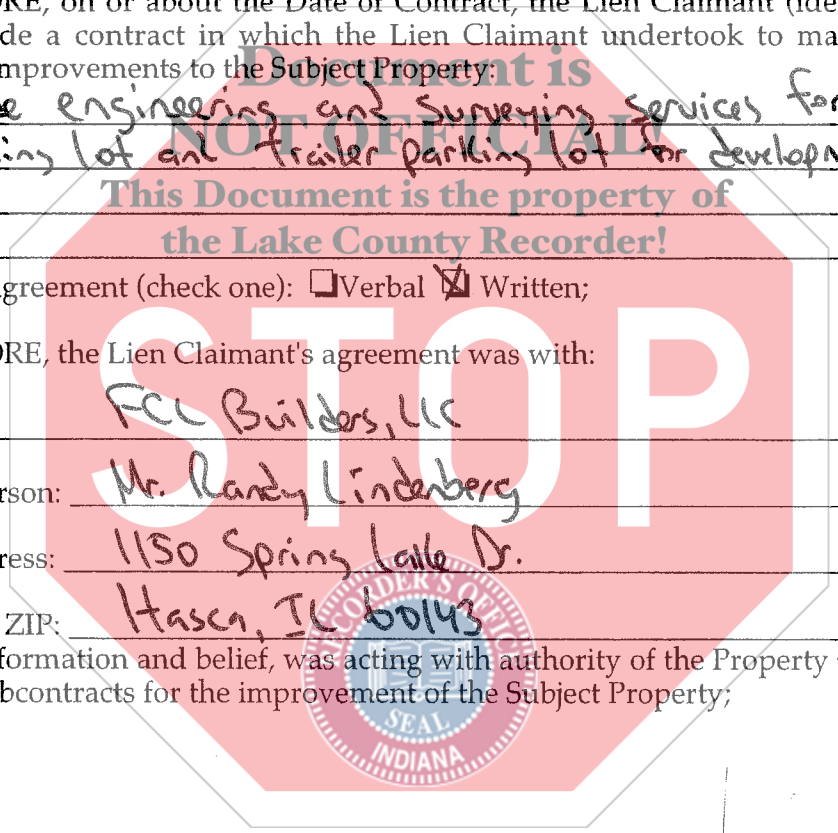
Name: FCL Builders, LLC

Contact Person: Mr. Randy Lindenberg

Street Address: 1150 Spring Lake Dr.

City, State, ZIP: Hasen, IL 60143

who, on information and belief, was acting with authority of the Property Owner to make subcontracts for the improvement of the Subject Property;



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Clerk # 48303
CA

WHEREFORE, the Lien Claimant last performed work to the Subject Property on the Date of Last Substantial Work, which was: 6-19-09;

WHEREFORE, the Lien Claimant: (select one)

- Fully performed its obligations under the contract
- Was excused from full performance for the following reason(s):

WHEREFORE, the contractor that hired Lien Claimant:

Agreed in the initial contract to pay: \$ 59,942.41

Requested additional work amounting to: \$ _____

TOTAL CHARGES: \$ 59,942.41

Is entitled to credits for payment amounting to: \$ _____

Is entitled to additional credits amounting to: \$ _____

TOTAL CREDITS: \$ 0.00

Leaving due, unpaid, and owing to the Lien Claimant:

LIEN CLAIM: \$ 59,942.41

NOW THEREFORE, The Lien Claimant hereby files notice and claim for lien against the Subject Property and the improvements thereupon, further against the monies due or to become due from the Property Owner as a consequence of the Improvements, and upon the materials provided, against the interests of the Property Owner, the Original Contractor, and any Other Interest Holders (identified below).

The "Subject Property" is the following:

Street Address: Gary Avenue (Vacant Property)

City, State, ZIP: East Chicago, IN

PIN: 24-31-0046-0012, 24-31-0028-0004, 24-31-0046-003 &

The legal description should be attached to this Lien as Exhibit A. 24-31-0046-0008

The "Lien Claimant" is the following:

Name: Robert Stawik
Contact Person: SPACECO, Inc.
Street Address: 9575 W. Higgins Rd, Ste 700
City, State, ZIP: Rosemont, IL 60018

The "Property Owner" is the following:

Name: <u>TAC, Inc.</u>	<u>Altom Transport, Inc.</u>
Contact Person: <u>Ms. Janet McCarthy</u>	<u>Mr. Thomas Warren</u>
Street Address: <u>7625 W. 59th Street</u>	<u>4242 S. Knox Ave.</u>
City, State, ZIP: <u>Summit, IL 60501</u>	<u>Chicago, IL 60632</u>

The "Other Interest Holders" are the following:

FCL Builders, Inc.

and the spouse of any individual named herein, and all unknown and non-record claimants.

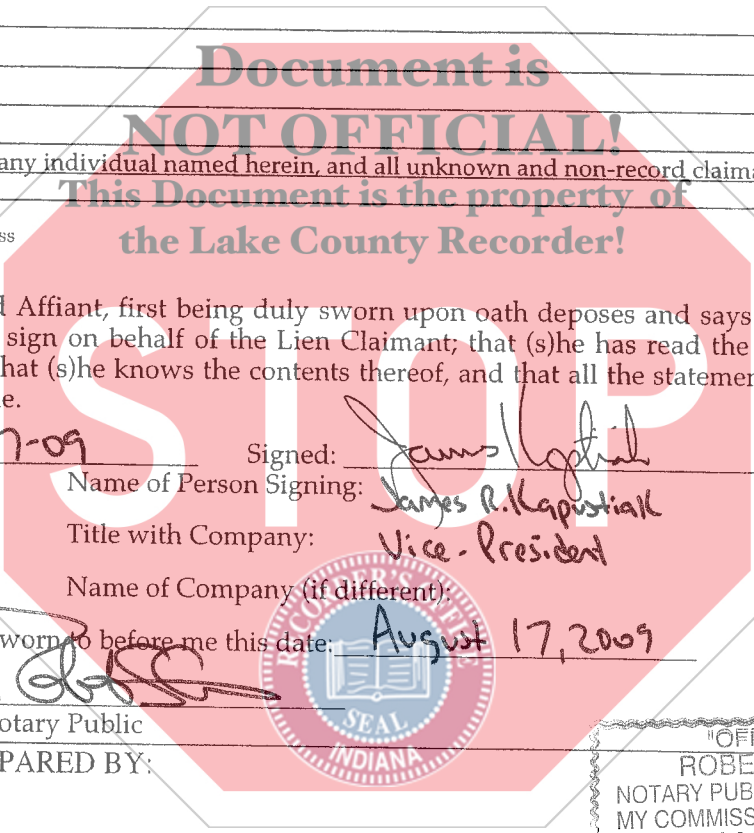
State of Indiana)
County of Lake) ss

The undersigned Affiant, first being duly sworn upon oath deposes and says that (s)he has authority to sign on behalf of the Lien Claimant; that (s)he has read the foregoing Claim for Lien, that (s)he knows the contents thereof, and that all the statements therein contained are true.

Date: 8-17-09 Signed: James R. Kapustiak
Name of Person Signing: James R. Kapustiak
Title with Company: Vice-President
Name of Company (if different): _____

Subscribed and sworn to before me this date: August 17, 2009

[Signature]
Notary Public



MAIL TO / PREPARED BY:

SPACECO, Inc.
Robert Stawik
9575 W. Higgins Rd
Suite 700
Rosemont, IL 60018

"OFFICIAL SEAL"
ROBERT S. STAWIK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-4-2010

Parcel No.	New PIN	Old PIN
Parcel 1	45-03-34-101-002.000-024	24-31-0046-0012
Parcel 2	45-03-27-300-009.000-024	24-31-0028-0004
	45-03-34-101-001.000-024	24-31-0046-0003
Parcel 3	45-03-34-101-003.000-024	24-31-0046-0008





Exhibit 'A'

PARCEL 1

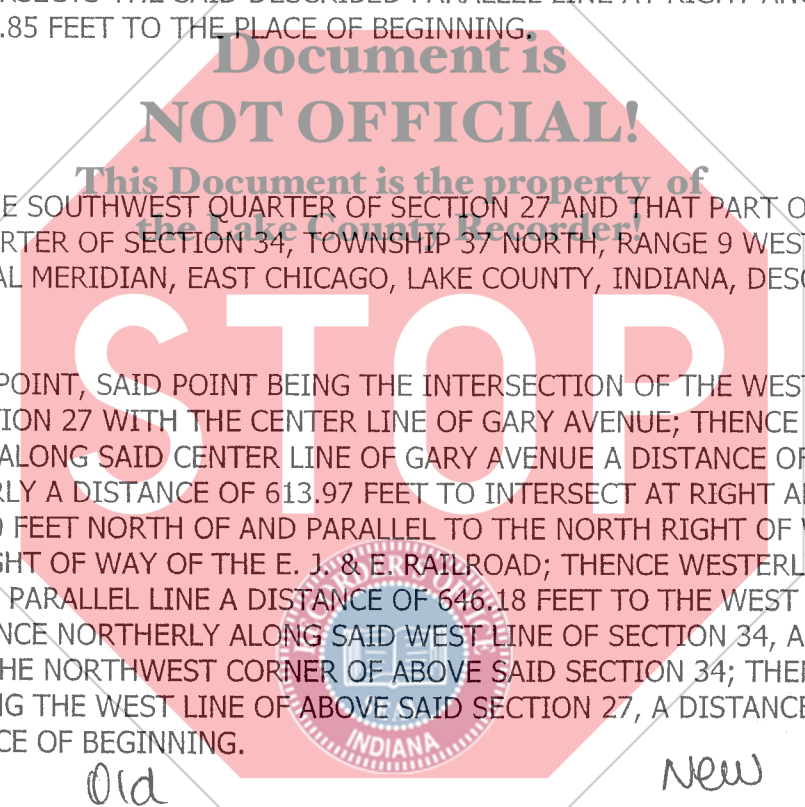
PART OF THE SOUTHWEST QUARTER OF SECTION 27 AND PART OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, EAST CHICAGO, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT, SAID POINT BEING OF A LINE PARALLEL WITH AND 90.0 FEET NORTH OF THE 100 FEET RIGHT OF WAY OF THE E. J. & E. RAILROAD A DISTANCE OF 767.43 FEET WEST OF THE INTERSECTION OF SAID DESCRIBED PARALLEL LINE WITH THE CENTER LINE OF GARY AVENUE; THENCE WESTERLY ALONG SAID DESCRIBED PARALLEL LINE A DISTANCE OF 154.91 FEET; THENCE NORTHERLY ALONG A LINE THAT IS AT RIGHT ANGLES TO SAID DESCRIBED PARALLEL LINE A DISTANCE OF 613.97 FEET TO THE CENTER LINE OF GARY AVENUE; THENCE SOUTHEASTERLY ALONG A LINE WHICH INTERSECTS THE SAID CENTER LINE OF GARY AVENUE A DISTANCE OF 186.10 FEET; THENCE SOUTHERLY ALONG A LINE WHICH INTERSECTS THE SAID DESCRIBED PARALLEL LINE AT RIGHT ANGLES A DISTANCE OF 510.85 FEET TO THE PLACE OF BEGINNING.

PARCEL 2

THAT PART OF THE SOUTHWEST QUARTER OF SECTION 27 AND THAT PART OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, EAST CHICAGO, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT, SAID POINT BEING THE INTERSECTION OF THE WEST LINE OF ABOVE SAID SECTION 27 WITH THE CENTER LINE OF GARY AVENUE; THENCE SOUTHEASTERLY ALONG SAID CENTER LINE OF GARY AVENUE A DISTANCE OF 817.80 FEET; THENCE SOUTHERLY A DISTANCE OF 613.97 FEET TO INTERSECT AT RIGHT ANGLES WITH A LINE WHICH IS 90 FEET NORTH OF AND PARALLEL TO THE NORTH RIGHT OF WAY LINE OF THE 100 FEET RIGHT OF WAY OF THE E. J. & E. RAILROAD; THENCE WESTERLY ALONG SAID LAST MENTIONED PARALLEL LINE A DISTANCE OF 646.18 FEET TO THE WEST LINE OF SAID SECTION 34; THENCE NORTHERLY ALONG SAID WEST LINE OF SECTION 34, A DISTANCE OF 521.78 FEET TO THE NORTHWEST CORNER OF ABOVE SAID SECTION 34; THENCE NORTHERLY ALONG THE WEST LINE OF ABOVE SAID SECTION 27, A DISTANCE OF 546.00 FEET TO THE PLACE OF BEGINNING.



Old

New

Parcel 1

PARCEL 3

A PORTION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT, SAID POINT BEING ON A LINE PARALLEL WITH AND 90.00 FEET NORTH OF THE 100.00 FOOT RIGHT OF WAY OF THE ELGIN, JOLIET AND EASTERN RAILWAY COMPANY (AS CONVEYED TO C.H. ACKERT, TRUSTEE, BY DEED DATED AUGUST 4, 1899 AND RECORDED IN LAKE COUNTY, INDIANA RECORDER'S DEED BOOK 89 AT PAGES 325-329), SAID POINT BEING 571.99 FEET WEST OF THE INTERSECTION OF SAID DESCRIBED PARALLEL LINE WITH THE CENTER LINE OF GARY AVENUE; THENCE WESTERLY ALONG SAID DESCRIBED PARALLEL LINE, A DISTANCE OF 996.9 FEET TO THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 9 WEST, LAKE COUNTY, INDIANA, SAID WEST LINE FURTHER BEING THE CENTERLINE OF PARRISH AVENUE AT THIS POINT; THENCE SOUTHERLY ON AND UPON SAID WEST LINE OF THE NORTHWEST QUARTER A DISTANCE OF 90.07 FEET TO THE NORTH LINE OF THE 100 FOOT RIGHT OF WAY OF THE E.J. & E. RAILWAY COMPANY; THENCE EASTERLY ON AND UPON SAID NORTH LINE OF THE 100 FOOT RIGHT OF WAY, A DISTANCE OF 993.4 FEET; THENCE NORTHERLY AT RIGHT ANGLES TO SAID NORTH LINE A DISTANCE OF 90.00 FEET TO THE PLACE OF COMMENCEMENT, EXCEPTING THEREFROM THE EASTERLY 195.44 FEET THEREOF AS CONVEYED TO BRENDCO ENTERPRISES, INC. BY CORPORATE WARRANTY DEED FROM LANTECH, INC. RECORDED AS DOCUMENT NUMBER 2004-028982 , IN PARCEL 4 OF EXHIBIT A OF SAID DEED.

PREPARED BY:
DATED:

SPACECO, Inc.
June 5, 2009

