

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 056509

2009 AUG 17 AM 9: 58

MICHAEL A. BROWN  
RECORDER

**Release of Mortgage**

For valuable consideration, the undersigned hereby releases the Real Estate Mortgage executed by **The City of Gary** in favor of Indiana Housing and Community Development Authority (FKA Indiana Housing Finance Authority) dated November 26, 2008, and recorded on January 23, 2009, as Instrument Number 2009 003820, or in Mortgage Record N/A at page N/A, in the office of the Recorder of Lake County, Indiana, as to the real estate described in Exhibit "A" attached hereto and made a part hereof. The indebtedness secured by the mortgage has been satisfied in full or forgiven. IN WITNESS WHEREOF, the INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY, public body corporate and politic of the State of Indiana, has hereunto set its hand this 6th day of August, 2009.

INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY  
FKA INDIANA HOUSING FINANCE AUTHORITY

*Brian I Philps*

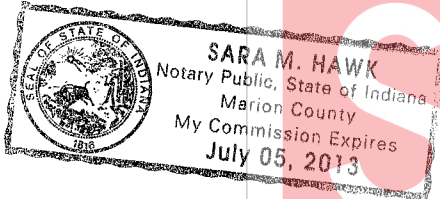
Signature  
Brian Philps-Assistant Manager Community Development  
Typed Name and Title

STATE OF INDIANA)  
COUNTY OF ) SS:  
-----MARION-----)

Document is  
**NOT OFFICIAL!**

Before me, a Notary Public in and for said County and State, personally appeared Cecelia Johnson-Powell the Community Development Manager of the Indiana Housing and Community Development Authority (FKA Indiana Housing Finance Authority), having been duly sworn, acknowledged the execution of the foregoing Release of Mortgage for and on behalf of the Indiana Housing and Community Development Authority.

S  
T  
A  
M  
P



*Sara M Hawk*  
Signature, Notary Public  
Sara M. Hawk  
Typed Name

This instrument prepared by Deborah K. Hepler (Atty. #18003-49), General Counsel, Indiana Housing and Community Development Authority, 30 S. Meridian Street, Suite 1000, Indianapolis, Indiana 46207, (317) 232-7777.

**Please return recorded document to:** Indiana Housing and Community Development Authority  
30 South Meridian Street, Suite 1000  
Indianapolis, IN 46204

I affirm, under penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, if any, unless required by law: /s/ Sara M. Hawk

THIS INSTRUMENT SECURES A ZERO (0) INTEREST RATE OR OTHER SUBSIDIZED LOW RATE LOAN SUBJECT TO I.C. § 24-9-3-2.

14-LP  
ck  
45388

**Exhibit "A"**  
**Legal Description**

---

**Washington Manor Subdivision, Lot/Job/Unit Number Lot #13, 2001 Jefferson Street, Gary, Indiana Calumet Township,  
Lake County, Indiana 46407**



**THIS INSTRUMENT SECURES A ZERO (0) INTEREST RATE OR OTHER SUBSIDIZED LOW RATE LOAN SUBJECT TO I.C. § 24-9-3-2.**