STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 056291

2009 AUG 14 PM 1:40

MICHAEL A. BROWN RECORDER

Continue Mailing Tax Statements to: Charles V. & Mary J. Pettersen 7317 McCook Hammond, IN 46323 Parcel Number: 45-07-36-451-001.000-001 (Old Parcel Number: 01-39-0051-0016)

## MEMORANDUM OF EXTENSION OF LEASE

NOTICE IS HEREBY GIVEN that effective May 1, 2008, CHARLES V. PETTERSEN and MARY J. PETTERSEN (Lessor) and GRIFFITH CHAPTER IZAAK WALTON LEAGUE OF AMERICA, INC. an Indiana non-profit corporation, also known as IZAAK WALTON LEAGUE OF AMERICA, INC., Griffith Chapter (Lessee), executed a certain Extension of Lease that extends the Lease created under the Lease Agreement dated May 1, 1988, and recorded May 12, 1988, as document number 976979, in the Office of the Recorder of Lake County, Indiana, entered into by and between the Lessor and Lessee for the Leased Premises described as follows:

That part of the Southwest quarter of the Southeast quarter of Section 36, Township 36 North, Range 9 West of the 2<sup>nd</sup> Principal Meridian which lies North of the right of way of the Elgin, Joliet, and Eastern Railroad, in Lake County, Indiana;

assessed for real estate taxes as Parcel Number 45-07-36-451-001.000-001 (Old Parcel Number 01-39-0051-0016);

Under the terms of the Extension of Lease, Lessor leased and demised said Leased Premises to Lessee for an extended term commencing on May 1, 2008, and terminating on April 30, 2028.

Under the terms of the Extension of Lease, tax statements from the Treasurer of Lake County are to be sent to Lessor and payments are to be made in accordance with the terms of said Extension of Lease.

The purpose of this Memorandum of Extension of Lease is to give notice of the Extension of Lease between Lessor and Lessee and to confirm the Extension of Lease and all of its terms and provisions in the same manner as if the Extension of Lease had been fully set forth in this Memorandum of Extension of Lease, and to incorporate the Extension of Lease into this Memorandum of Extension of Lease by reference.

Memorandum of Extension of Leage – A 9 1 of 3

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AUG 14 2009

PEGGY HOLINGA KATONA

PENKE COUNTY AUDITOR

003924

#16 CS IN WITNESS WHEREOF, Lessor and Lessee have caused this Memorandum of Extension of Lease to be executed this 14th day of August, 2009.

LESSOR:

Charles V Pettersen

Mary J. Pettersen

LESSEE:

GRIFFITH CHAPTER IZAAK WALTON LEAGUE OF AMERICA, INC. an Indiana nonprofit corporation, also known as IZAAK WALTON LEAGUE OF AMERICA, INC.,

Griffith Chapter

Document is

Timothy R. Ryssell, President

Attest: Nimberly & Bale Slufty Recorder!

Kimberly Russell, Secretary

STATE OF INDIANA

) ss:

COUNTY OF LAKE

Before me, the undersigned Notary Public in and for said County and State, personally appeared Charles V. Pettersen and acknowledged the execution of the foregoing instrument as his free and voluntary act for the uses and purposes therein set forth.

WITNESS my Hand and Notarial Seal this 14th day of August, 2009:

Notary's Signature:

Notary's Printed Name: Chris Fox

Notary's County of Residence: Porter

Notary's Commission Expires: November 5, 2009

CHRIS FOX Notary Public, State of Indiana County of Porter

My Commission Expires Nov. 5, 2009

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STATE OF INDIANA	)
	) ss:
COUNTY OF LAKE	)

Before me, the undersigned Notary Public in and for said County and State, personally appeared Mary J. Pettersen, and acknowledged the execution of the foregoing instrument as her free and voluntary act for the uses and purposes therein set forth.

WITNESS my Hand and Notarial Seal this 14th day of August, 2009:

Notary's Signature: Church Hox

Notary's Printed Name: Chris Fox

Notary's County of Residence: Porter

Notary's Commission Expires: November 5, 2009

CHRIS FOX
Notary Public, State of Indiana
County of Porter
My Commission Expires Nov. 5, 2009

STATE OF INDIANA ) ss: COUNTY OF LAKE )

Before me, the undersigned Notary Public in and for said County and State, personally appeared Timothy R. Russell and Kimberly Russell, as President and Secretary, respectively, for and on behalf of GRIFFITH CHAPTER IZAAK WALTON LEAGUE OF AMERICA, INC. an Indiana non-profit corporation, also known as IZAAK WALTON LEAGUE OF AMERICA, INC., Griffith Chapter, and acknowledged the execution of the foregoing instrument as their free and voluntary act for and on behalf of said corporation, for the uses and purposes therein set forth.

WITNESS my Hand and Notarial Seal this 14th day of August, 2009:

Notary's Signature:

Notary's Printed Name: Chris Fox

Notary's County of Residence: Porter

Notary's Commission Expires: November 5, 2009

CHRIS FOX Notary Public, State of Indiana County of Porter

My Commission Expires Nov. 5, 2009

Mailing Address of Lessee:

Griffith Chapter Izaak Walton League of America, Inc.

c/o Bobby R. Wright

P.O. Box 33

1532 E. Main Street Griffith, IN 46319

After Recording, Return to: Chris Fox, Attorney at Law, 516 E. 86th Ave., Merrillville, IN 46410

This Instrument was prepared by: Chris Fox, Attorney at Law, #19091-64 (phone: 219/791-1520)

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.  $\underline{Chris\ Fox}$ 

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