

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 056109

2009 AUG 14 AM 9:59

MICHAEL A. BROWN
RECORDER

THIS DOCUMENT PREPARED BY AND
UPON RECORDATION RETURN TO:

VANESSA ORTA, ESQ.

ANDERSON, McCOY & ORTA, P.C.

100 North Broadway, Suite 2600

Oklahoma City, Oklahoma 73102

Telephone: 888-236-0007

AMO ID: 1927.176 (Orig No. 1927.176)

Loan/File Name: WALGREEN ST JOHN

Custodian ID: 3401998C2

Lake County, Indiana

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Vanessa Orta, Esq.

ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT

KNOW THAT

WELLS FARGO BANK, N.A., SUCCESSOR-BY-MERGER TO NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF FIRST UNION-LEHMAN BROTHERS-BANK OF AMERICA COMMERCIAL MORTGAGE TRUST, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1998-C2, as predecessor trustee, having an address at 1055 10th Avenue SE, Minneapolis, MN 55414 ("Assignor"),

For valuable consideration given by:

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF FIRST UNION-LEHMAN BROTHERS-BANK OF AMERICA COMMERCIAL MORTGAGE TRUST, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1998-C2, as successor trustee, having an address at 209 South LaSalle Street, Suite 300, Chicago, IL, 60604 ("Assignee"),

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the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, convey, assign, transfer, and set over, without recourse, representation and warranty, except as set forth in that certain related Agreement, all of Assignor's right, title and interest, of any kind whatsoever, in and to the subject note(s) and loan documents, and including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

MORTGAGE AND SECURITY AGREEMENT (as same may have been amended) by John St. LLC, an Illinois limited liability company ("Borrower"), to FIRST UNION NATIONAL BANK, a national banking association ("Lender"), and recorded April 15, 1998, as Document Number 98026406, in the Real Estate Records pertaining to the land situated in the State of Indiana, County of Lake ("Real Estate Records");

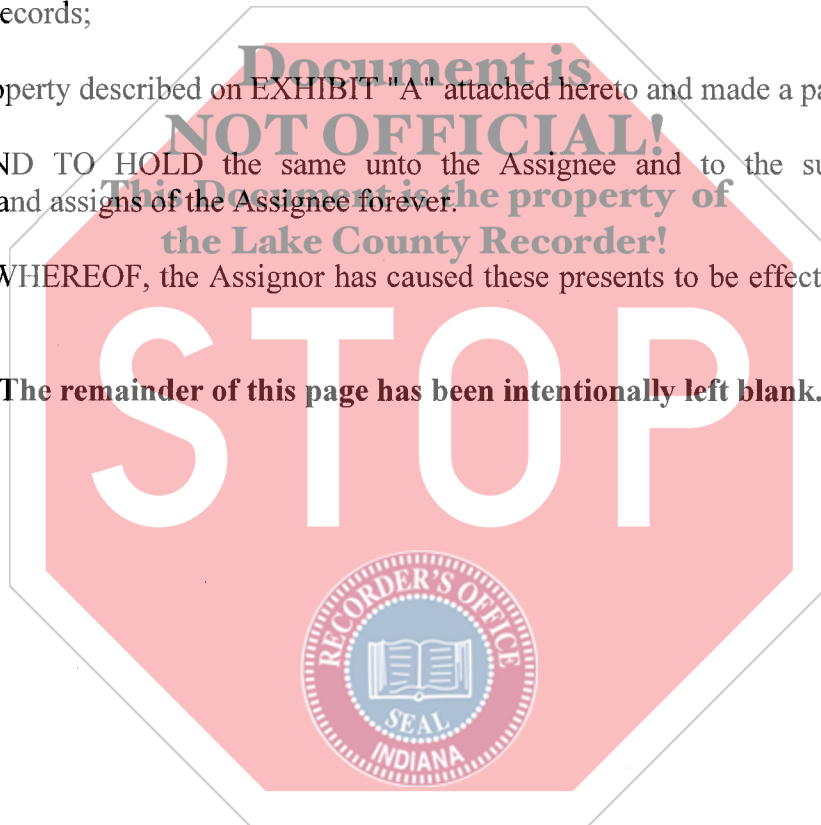
foregoing instrument(s) assigned to Assignor by Assignment instrument(s) recorded November 4, 1998, as Document Number 98087382, in the Real Estate Records;

covering the property described on EXHIBIT "A" attached hereto and made a part hereof;

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor has caused these presents to be effective as of March 31, 2009.

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ASSIGNOR:

WELLS FARGO BANK, N.A., SUCCESSOR-BY-MERGER TO NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF FIRST UNION-LEHMAN BROTHERS-BANK OF AMERICA COMMERCIAL MORTGAGE TRUST, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1998-C2

By: Anderson, McCoy and Orta, a professional corporation, Attorney-in-Fact

By: *Vanessa A. Orta*

Name: Vanessa A. Orta

Title: President

Pursuant to POA submitted for recording here with

STATE OF OKLAHOMA

COUNTY OF OKLAHOMA

NOT OFFICIAL!

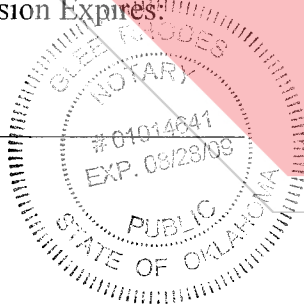
This Document is the property of the Lake County Recorder!

This instrument was acknowledged before me, the undersigned Notary Public, on the 14th day of April, 2009, by Vanessa A. Orta, who personally appeared and is known to me to be the person whose name is subscribed to within instrument and who executed the same in her authorized capacity as President of Anderson, McCoy & Orta, a professional corporation, and that by her signature on the instrument, the entity upon behalf of which she acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

1927



Signature: *Glee Rhodes*

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: LOT 2, 93RD AND PATTERSON, 2-LOT SUBDIVISION, AN ADDITION TO THE TOWN OF ST. JOHN, AS SHOWN IN PLAT BOOK 82, PAGE 82, IN LAKE COUNTY, INDIANA.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS DATED MAY 13, 1997, AND RECORDED MAY 14, 1997, AS DOCUMENT NO. 97030593, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, FOR THE PURPOSE OF VEHICULAR AND PEDESTRIAN ACCESS, INGRESS AND EGRESS OVER AND ACROSS THE DRIVE AND CURBCUT AREA LOCATED PARTIALLY ON LOT 1, 93RD AND PATTERSON, 2-LOT SUBDIVISION, AN ADDITION TO THE TOWN OF ST. JOHN, AS SHOWN IN PLAT BOOK 82, PAGE 82, IN LAKE COUNTY, INDIANA.

