STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 055639

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MICHAEL A. BROWN RECORDER

## PEOPLES BANK SB

Loan Number: 605000117343

9204 Columbia Avenue, Munster, Indiana 46321

Release No.: 4169

## PARTIAL RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by:

PEOPLES BANK SB AS TRUSTEE U/T/A DD: MARCH 13, 1998 AND KNOWN AS TRUST NO. 10244

County.

to PEOPLES BANK SB

dated July 16, 2004,

RECORDED 8/6/2004 DOCUMENT NO. 2004066610

in the Recorder's Office of

LAKE

INDIANA

, is hereby released and satisfied solely as to the following

real estate:

LOT 46, HERON PARK ESTATES UNIT 2, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 94, PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PROPERTY ADDRESS:8222 OSAGE DR., ST. JOHN, IN. 46373

WITNESS WHEREOF PEOPLES BANK SB

Mortgagee(s) aforesaid, (has) (have) hereunto set (his) (their) hand(s) and seal(s) on July 16, 2009.

By: PEOPLES BANK SB

NOT OFFICIAL!

My This Document is the property of

Daniel W. Moser, Vice President, Construction and Developmounty Recorder!

COUNTY OF LAKE STATE OF INDIANA

SS:

Before me, the undersigned, a Notary Public in and for said county, on

July 16, 2009 appeare

Daniel W. Moser, Vice President, Construction and Developmen and acknowledged the execution of this partial release of Mortgage.

WITNESS my hand and seal on July 16, 2009.

Sandra J. Duda

My Commission Expires: 2/20/2013

Resident of Lake County, Indiana

Notary Public

COMMUNITY TITLE COMPANY

FILE NO L HAOLO

This instrument prepared by Sandra J. Duda, Loan Operations

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Sandra J. Duda, Loan Operations

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