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2009 055444

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 AUG 11 PM 3:31

MICHAEL A. BROWN
RECORDER

When Recorded Return To:

The Space Above is Reserved for Recorder's Use Only

DOCX
1111 Aderman Dr.
Suite 350
Alpharetta, GA 30005

AHCIT	647	61075860
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Property Address:
3121 LIVERPOOL RD
LAKE STATION, IN 46405

CRef#:08/09/2009-PPref#:A058-POF
Date:07/28/2009-Print Batch ID:6713



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **American Home Mortgage Servicing, Inc.**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto U.S. **Bank National Association, as Trustee in trust for the benefit of the Certificateholders for Ameriquest Mortgage Securities Inc., Series 2001-2, Floating Rate Mortgage Pass-Through Certificates**, whose address is **180 East Fifth Street, St. Paul, MN 55101**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **GARY T. BOSWELL**
Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**
Date of Mortgage: **07/03/2001** Loan Amount: **\$69,600.00**
Recording Date: **07/12/2001** Document #: **2001 05265**

Document #: **2002 011070**

Misc. Comments: **ASSIGNMENT EFFECTIVE DATE: 7/27/2009**

LEGAL DESCRIPTION: LOT 3 IN RIVER-DALE SUBDIVISION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32 PAGE 100, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

and recorded in the official records of the **County of Lake, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/05/2009**.

American Home Mortgage Servicing, Inc.

Tywanna Thomas
Vice President & Asst Secretary
State of GA
County of Fulton

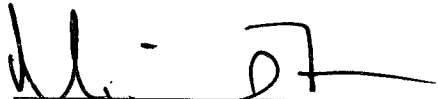
Linda Green
Vice President & Asst Secretary

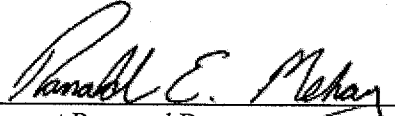
On this date of **08/05/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President & Asst Secretary** and **Vice President & Asst Secretary** respectively of **American Home Mortgage Servicing, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

1174971
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Notary Public:


Document Prepared By:
Ron Meharg, 888-362-9638
1111 Alderman Drive, Suite 350, Attn: Release
Dept., Atlanta, GA 30005



Michael J. Forbes
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 9, 2013

