

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 055356

2009 AUG 11 AM 9:26

MICHAEL A. BROWN
RECORDER



Satisfaction of Mortgage

Loan Administration #: 0047261821 "JAMES H NAPLES" LAKE COUNTY, Indiana

CERTIFICATE OF TITLE : N/A

P.O.Date: 08/03/2009

THIS CERTIFIES that a certain mortgage executed by **JAMES H NAPLES & ELIZABETH A NAPLES , HUSBAND & WIFE** to **FIRST HORIZON HOME LOAN CORPORATION** dated **December 19, 2003**, calling for the original principal sum of **(\$156,600.00)**, and recorded on **12/29/2003** in Mortgage Record **N/A**, page **N/A** and/or Instrument # **2003 135274** , of the records in the office of the Recorder of **LAKE COUNTY** County, **INDIANA**, is hereby fully released and satisfied.

Property Address: **11220 OREGON LANE, CROWN POINT, IN 46307**

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **4th** day of **August, 2009**.

METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.

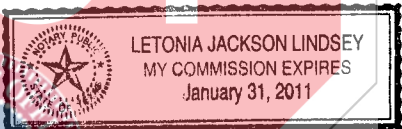
By: 
CARDLESS DIXON
ADMINISTRATIVE OFFICER




State of **TEXAS**
County of **DALLAS**

Before me, **Letonia Jackson Lindsey**, the undersigned, a Notary Public in and for said County and State this **4th** day of **August, 2009**, personally appeared **Cardless Dixon, ADMINISTRATIVE OFFICER, METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal




Notary Public
LETONIA JACKSON LINDSEY

(This area is for notarial seal)

This instrument was prepared by **Sandy Trice** and I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.


Sandy Trice
Loan Administration
1555 West Walnut Hill Lane, Suite 200
Irving TX - 75038

When Recorded Return To:
JAMES H NAPLES
11220 OREGON LANE
CROWN POINT, IN 46307

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368752

Rm