FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FUED 55277 WITH THE RECORÐÉR ÓF **DEEDS IN WHOSE OFFICE** THE MORTGAGE OR DEED **OF TRUST WAS FILED** 

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2009 AUG 11 AM 9: 04 MICHAEL A BROWN RECORDER

This Instrument was prepared by and mail to: FIRST UNITED BANK Denise Hyde 20 W. Steger Road Steger, IL 60475

## FULL RELEASE OF MORTGAGE AND MODIFICATION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that FIRST UNITED BANK, of the County of Lake, State of Indiana, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter described, and the cancellation of the note(s) secured thereby, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Ryan Rotondi, whose address is 2902 Bristlecone Drive, Schererville, IN 46375 and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage dated December 8, 2007 and recorded in the office of the Lake County Recorder of Deeds on December 28, 2007 as Document No. 2007 100898; Modification of Mortgage dated December 8, 2008 and recorded in the office of the Lake County Recorder of Deeds on December 30, 2008 as Document No. 2008 087011, respectively, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

Lot 41 in North Point - Phase Two, an Addition to the Town of St. John, as per plat thereof, recorded in Plat Book 100 page 73, in the Office of the Recorder of Lake County, Indiana.

PERMANENT INDEX NO. Taxing Unit No. 22 Key No. 12-31-23; New Key Number 22-12-305-8.

commonly known as: 9001 Teal Place, St. John, IN 46373

together with all the appurtenances and privileges thereunto belonging or appertaining.

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Witness our hand and seal this 13th day of July, 2009.

By: Gayle Ahrendt, Assistant Vice President

Grant The OF HANK OF THE President

Grant The OF HANK OF THE OF THE PRESIDENT OF

STATE OF ILLINOIS ) SS. COUNTY OF WILL )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY** that Theresa Hershberger, Vice President and Gayle Ahrendt, Assistant

<u>Vice President</u> **FIRST UNITED BANK**, an Illinois Banking Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own, free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 13th day of July, 2009.

