

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 AUG 11 AM 8:58

MICHAEL A. BROWN
RECORDER

2009 055222

and When Recorded Mail To

Lake Mortgage Company, Inc
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

511601

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Advance Financial Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 11th, 2009
executed by EDWARD J. BOYLE

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of
and whose principal place of business is

THE STATE OF INDIANA
4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410



and recorded in
State of IN

2009 035500

described as follows:

LOT 40 IN BLOCK 4 IN CENTRAL PARK ADDITION TO WHITING, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 5,
PAGE 1, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 1710 CLEVELAND AVENUE, WHITING, IN 46394

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: May 11th, 2009

LAKE MORTGAGE COMPANY, INC.

STATE OF INDIANA
COUNTY OF LAKE

On 5/11/09 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and
State, personally appeared Peter S. Briggs, II known to me to be
the Asst. Vice President and Susan M. Bristow known to me to be
Secretary of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the corporate
seal of said corporation; that the said instrument was signed and
sealed on behalf of said corporation pursuant to its bylaws or a
resolution of its Board of Directors and that he/she acknowledges
said instrument to be free act and deed of said corporation.

By:
Its: Asst. Vice President
By:
Its: Secretary

I affirm, under the penalties for perjury, that I have taken
reasonable care to redact each social security number in this
document, unless required by law

Notary Public
Lake County, Indiana



Donna S. Rust
My Commission expires: 11-18-2016

THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ficcpsm

#2857
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