

3  
**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

2009 054266

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2009 AUG -6 AM 9:05  
MICHAEL A. BROWN  
RECORDER

(Reserved for Recorder's Use Only)

**KNOW ALL MEN BY THESE PRESENTS**, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Thomas P. Stefaniak, Jr.

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 4<sup>th</sup> day of October, 2006, recorded/registered in the Recorder's/Registrar's records, as document No. 2006104683 to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

LOT 17 AND 18, IN BLOCK 1 IN MANUFACTURERS ADDITION TO GRIFFITH, AS PER PLAT THEREIOF, RECORDED IN PLAT BOOK 2, PAGE 59, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA


together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-26-0094-0017

Address (es) of premises: 214 Indiana St., Griffith, IN 46319

Witness hand(s) and seal(s), this 29<sup>th</sup> day of July 2009.

**FIRST NATIONAL BANK OF ILLINOIS**

By:  (SEAL)

David Rock, Senior Vice President

Attest:  (SEAL)

Robert Pirko, Senior Vice President

Robert Pirko

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438  
(NAME AND ADDRESS)

TICOR TITLE INS. 929-5730

*te*  
*lf*  
*ps*

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that David Rock, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Robert Pirko, personally known to me to be the Senior Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Senior Vice President and they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

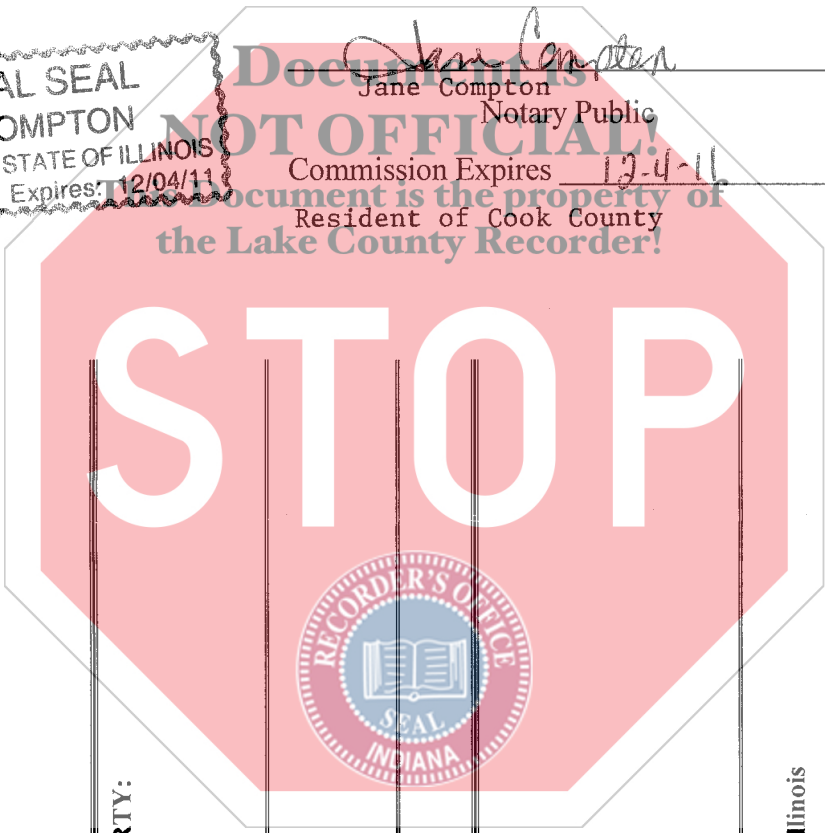
GIVEN under my hand and official seal, this 29<sup>th</sup> day of July 2009.

OFFICIAL SEAL  
JANE COMPTON  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires: 12/04/11

*Jane Compton*  
Jane Compton  
Notary Public

Commission Expires 12-4-11  
Resident of Cook County

Documents  
**NOT OFFICIAL!**  
This document is the property of  
the Lake County Recorder!



Release Deed

TO

ADDRESS OF PROPERTY:

MAIL TO :  
First National Bank of Illinois  
3256 Ridge Road  
Lansing, Illinois 60438