STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 054229

2009 AUG -6 AM 8: 54

MICHAEL A. BROWN RECORDER

Prepared By/Record and Return to: Prepared By: RONALYN CALUZA JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

Telephone Nbr: 1-800-836-5656

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated March 15, 2006, made by ROXYLEN V MORRISON to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$35,000.00 and recorded on April 4, 2006 Volume/Book NA Page NA Document 2006 027122 in Mortgage Records of LAKE County, State of Indiana.

**Jocument** is

Witness my hand and seal on 07/27/09

ocument is the property of

JPMORGAN CHASE BANK, N.A.ke County Recorder!

ARLETHIA REED Vice President

State of Louisiana

Parish/County of OUACHITA

On 07/27/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

JOANKNOX - 22147 LIFÉTIME COMMISION Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. RONALYN CALUZA

Min:

MERS Phone, if applicable: 1-888-679-6377

Investor No.:

Investor Loan No.:

Loan No.: 00410530752512

County of: LAKE

Outbound Date: 07/21/09

SAN KNO

HATOM

PUBLIC CYTAPIS