

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 053896

2009 AUG -5 AM 9: 04

MICHAEL A. BROWN
RECORDER

When Recorded Mail to
TAYLOR, BEAN & WHITAKER MTG
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:7066423



RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **DEBRA R SHANTA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** dated 04/09/2008, and recorded in Book Page , Instrument No.2008 028813 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.
MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: 6627 ARKANSAS AVE
HAMMOND, IN 46323

THIS 14TH DAY OF JULY IN THE YEAR 2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR VANGUARD M & T INC.

BY: 
Marisol Silva VICE PRESIDENT

STATE OF FLORIDA COUNTY OF MARION

Before me the undersigned, a Notary Public in and for said county and State, **THIS 14TH DAY OF JULY IN THE YEAR 2009**, personally appeared Marisol Silva the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR VANGUARD M & T INC.** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.


Notary Public/Commission expires



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

TBWRC 10424659 @ CJ2193919 100422000000031003 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1



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