

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 053895

2009 AUG -5 AM 9: 03

MICHAEL A. BROWN  
RECORDER

When Recorded Mail to  
TAYLOR, BEAN & WHITAKER MTG  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No:2505089



**RELEASE OF MORTGAGE**

**THIS CERTIFIES** that a mortgage executed by: **BRIAN P. HUBBARD** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** dated 09/05/2008, and recorded in Book Page , Instrument No.2008 063848 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.  
MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: 7789 E 122ND PL  
CROWN POINT, IN 46307

THIS 14TH DAY OF JULY IN THE YEAR 2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

BY:   
MARISOL SILVA VICE PRESIDENT

STATE OF FLORIDA COUNTY OF MARION

Before me the undersigned, a Notary Public in and for said county and State, THIS 14TH DAY OF JULY IN THE YEAR 2009, personally appeared MARISOL SILVA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

  
Notary Public/Commission expires



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:  
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

TBWRC 10424762 @ CJ2193257 100029500025050893 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNINI



\*10424762\*

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