LAKE COUNTY FILED FOR RECORD

2009 053884

2009 AUG -5 AM 9: 02

MICHAEL A. BROWN

RECORDERED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 ATT: KARLEEN MAUGHAN

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No.4000922347

RELEASE OF MORTGAGE

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: JENNIFER L STAPKE, UNMARRIED AND CHRISTOPHER G HILL, UNMARRIED

Property Address: 1912N LAFAYETTE GRIFFITH, IN 46319 Date of MortgageJULY 20, 2006
Recorded in Volume at Page, Instrument No. <u>2006-065178</u>
Parcel ID Noof the record of Mortgages for LAKE County
INDIANA and more particularly described on said Mortgage referred to herein.
Cert. #: NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 27, 2009
MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Myltall
KRYSTAL HALL
STATE OF IDAHO
SS
COUNTY OF BONNEVILLE
On this JULY 27, 2009, before me, the undersigned, a Notary Public in said State,
personally appeared KRYSTAL HALL , who being by me first duly sworn, declared that
s/he is the ASSISTANT SECRETARY FOR LIEN RELEASES of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
, that s/he signed the foregoing document as ASSISTANT SECRETARY
FOR LIEN RELEASES of the corporation, and that the statements therein contained are true.
MELISSA HIVELY (COMMISSION EXP. 07-28-2014) NOTARY PUBLIC STATE OF IDAHO

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

KARLEEN MAUGHAN

(RIN1)

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