

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

2009 053452

To: East Chicago Market
4624 Magoun Ave. East Chicago, IN 46312
Owner's Name and Address

State of Indiana, County of Lake ss

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned Fieldhouse Refrigeration 219-924-5000
9905 Express Drive, Highland, IN 46322

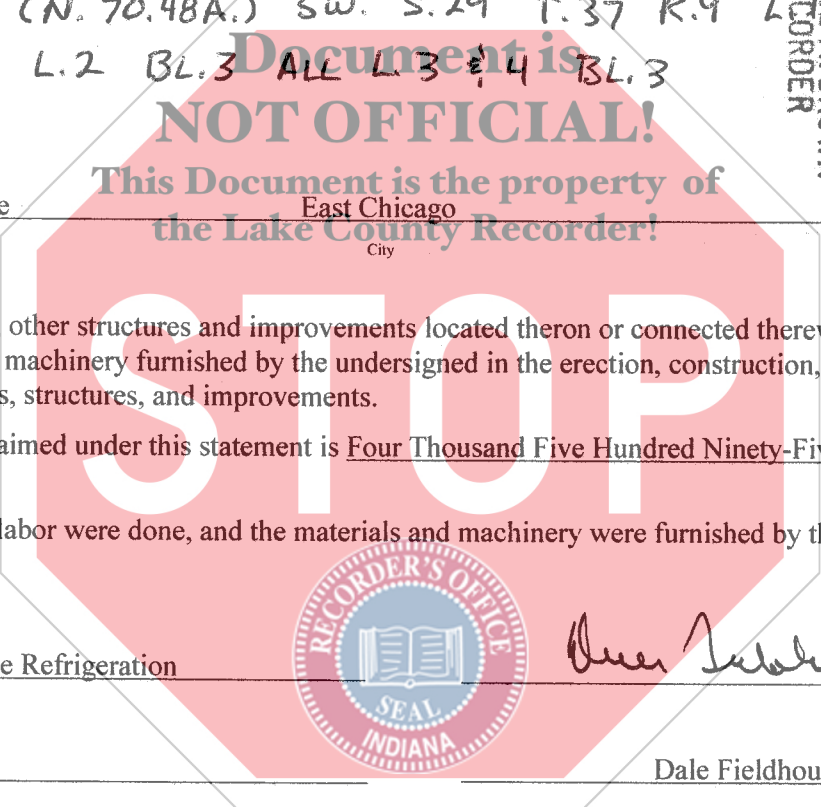
intends to hold a lien on land legally described as follows:

SUBDIV. (N. 70.48A.) SW. S. 29 T. 37 R. 9
 ALL L. 2 BL. 3 ALL L. 3 & 4 BL. 3

and commonly known as:

4624 Magoun Ave IN
Street City State

2009 AUG 13 PM 3:26
 MICHAEL A. BROWN
 RECORDER
 STATE OF INDIANA
 LAKE COUNTY
 FILED FOR RECORD



As well as on all building, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements.

2. The amount claimed under this statement is Four Thousand Five Hundred Ninety-Five 75/100 Dollars (\$4,595.75).

3. The work and labor were done, and the materials and machinery were furnished by the undersigned within the last sixty (60) days.

Fieldhouse Refrigeration *Dale Fieldhouse*
Dale Fieldhouse, President

State of Indiana, Lake County, ss

Before me, a Notary Public in and for said County and State, personally appeared _____
 and Dale Fieldhouse Jr who acknowledged
 the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

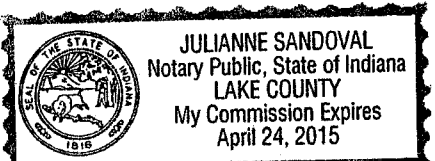
Witness my hand and Notarial Seal this date July 9, 2009.

My commission expires April 24, 2015 *Julianne Sandoval* Notary Public

Resident of LAKE County *Julianne Sandoval* (Printed)

I hereby certify that I have this date July 9, 2009, mailed a duplicate of this notice, first class, postage prepaid, to the within named property owner at _____

Recorder of LAKE County



#14
 CK# 1124
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