STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 052354

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MICHAEL A. BROWN RECORDER

OAN KNO

NOTARY

PUBLIC CYTAPAS

Prepared By/Record and Return to: Prepared By: NOLY VILLAGOMEZ 7 JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated September 4, 2003, made by JOHN G. GREGORY AND TINA M. GREGORY to the order of WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, the principal sum of \$45,000.00 and recorded on September 9, 2003 Volume/Book NA Page NA Document 2003 099115 in Mortgage Records of LAKE County, State of Indiana.

> **Document** is OFFICIAL!

Document is the property of Witness my hand and seal on 07/21/09 the Lake County Recorder!

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION

By:

ARLETHIA REED Vice President

State of Louisiana Parish/County of OUACHITA

On 07/21/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

JOAN KNOX -22147 LIFETIME COMMISION Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.

VILLAGOMEZ

MERS Phone, if applicable: 1-888-679-6377

Investor No.:

Investor Loan No.:

Loan No.: 0661222034 County of: LAKE

Outbound Date: 07/15/09

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