STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 052332

2009 JUL 29 AM 9: 15

MICHAEL A. BROWN RECORDER

INmrsd-eR2.0 04/02/2009

When Recorded Return To:

US Bank Home Mortgage

4801 Frederica St.

Owensboro, KY 42301

Property Address:

116 SEMINARY DRIVE

DYER, IN 46311

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

USBH

515

8400059074

MIN #: 100029500029674821

MERS Telephone #: 888/679-6377

CRef#:07/23/2009-PRef#:R105-POF

Date: 07/08/2009-Print Batch ID: 87274

Recording Requested By:

US Bank Home Mortgage



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, whose address is 1417 NORTH MAGNOLIA AVE., OCALA, FL 34475, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): THOMAS VANDERWERF, A SINGLE MAN TY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE

FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Date of Mortgage: 10/29/2008

Loan Amount: \$205,000.00

Recording Date: 11/10/2008

Document #: 2008 076586

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 07/22/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE

CORP.

Cathy Beckhart
Assistant Secretary

State of **KY**

County of **Daviess**

On this date of 07/22/2009, before me the undersigned authority, personally appeared Cathy Beckhart, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

14-LF 749623

My Commission Expires: 02/24/2013

Document Prepared By:

iz Funk

4801 Frederica St., Attn: Release Dept., Owensboro,

KY 42301

