

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 052219

2009 JUL 29 AM 8:44

MICHAEL A. BROWN  
RECORDER

Prepared By/Record and Return to:  
Prepared By: ROCHELLE JARA  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107  
Monroe, LA 71203  
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated June 1, 2002, made by WILLIAM DULLA JR AND LORRAINE M DULLA to the order of BANK ONE, N. A., the principal sum of \$58,929.18 and recorded on June 14, 2002 Volume/Book NA Page NA Document 2002 054489 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 07/23/09.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By:

ARLETHIA REED  
Vice President

State of Louisiana  
Parish/County of OUACHITA

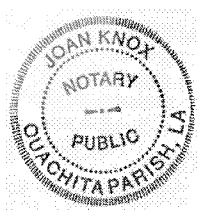
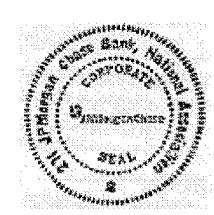
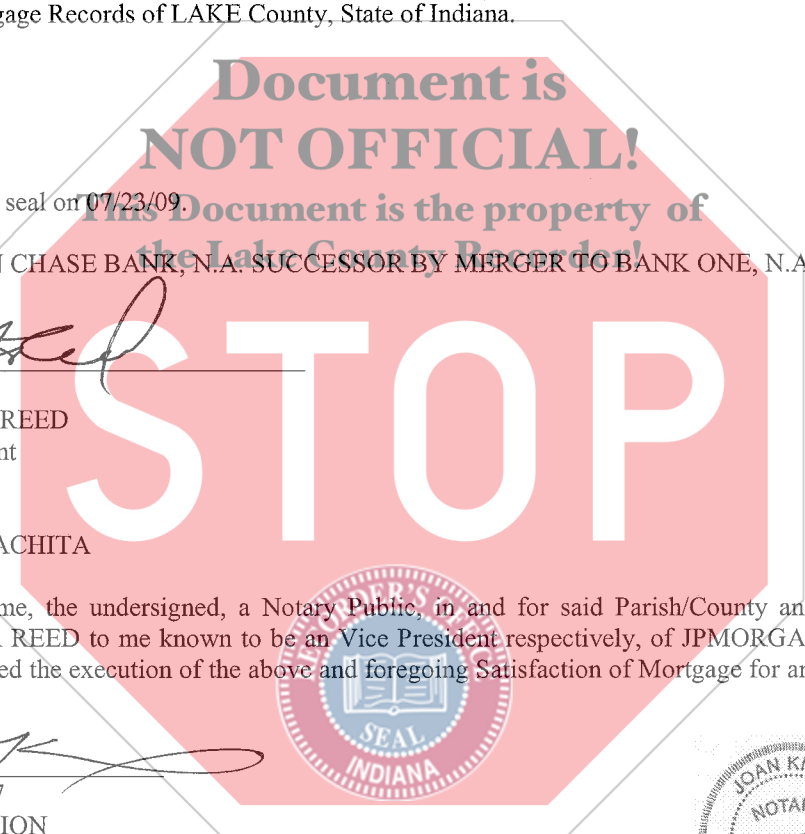
On 07/23/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

JOAN KNOX - 22147  
LIFETIME COMMISSION  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.  
**ROCHELLE JARA**

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00410530518106  
County of: LAKE  
Outbound Date: 07/20/09



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