j.

2009 052006

LAKE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 JOL 28 AM 9: 21
MICHAEL A. BROWN
RECORDER

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by BETH A MALONE, in the amount of 25,200 dated 8/21/2006, and recorded in Mortgage Instrument# 2006 081405, LAKE County, INDIANA Records, in favor of a mortgage executed by BETH A MALONE, NKA BETH A GRZEMSKI not to exceed the amount of 114,000 in favor of FIFTH THIRD MORTGAGE CORP, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof. *recorded as Document No. 2009-052005

Property Address: 1761 SPRINGTIME COURT, DYER, IN 46311

Tax ID # 45-11-07-328-009.000-034

This agreement shall continue in full force and effect so long as BETH A MALONE, NKA BETH A GRZEMSKI shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

the Lake County Reco

FIFTH THIRD BANK

Catherine Avino, AVP

STATE OF IL}

} **SS**?

COUNTY OF Cook

BE IT REMEMBERED, that on July 1, 2009, before me, a Notary Public in and for said County and State, personally appeared Catherine Avino, AVP and Nancy Martin, Officer, of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized

seal on the day and year last aforesaid.

Notary Public

OFFICIAL SEAL
TENE JONES
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10/08/12

THIS INSTRUMENT WAS PREPARED BY Fifth Third Bank. 5001 Kingsley Dr. # 1, MOB1R Cincinnati, OH. 45227

IL#85894XXXX

When Recorded Return TO: Fifth Third Bank 5001Kingsley Dr.#1, MOB1R Cincinnati, OH.45227

Co

TICOR Title Insurance Company

Commitment Number: 23-407981398

SCHEDULE A CONTINUATION PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Loan No. 407981398

The following described real estate located in Lake County, Indiana:

Situate in the County of Lake and State of Indiana:

The Northwesterly 22.68 feet (as measured at 90 degrees and parallel to the Northwesterly line of said Lot 147) of Lot 147 in Rockwell Subdivision Phase 1, as per plat thereof, recorded in Plat Book 95, Page 34, in the Office of the Recorder of Lake County, Indiana.

Parcel No: 45-11-07-328-009.000-034



ALTA Commitment Schedule C (23-407981398.PFD/23-407981398/12)