

2009 051845

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2009 JUL 28 AM 8:42
MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:
Prepared By: MARAH MACE FLORENTINO
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated October 22, 2004, made by JEFFREY F. GUNNING AND MELODY A. GUNNING to the order of WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, the principal sum of \$40,000.00 and recorded on November 8, 2004 Volume/Book NA Page NA Document 2004 095278 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 07/22/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A
WASHINGTON MUTUAL BANK, FA

By: _____

ARLETHIA REED
Vice President

State of Louisiana
Parish/County of OUACHITA

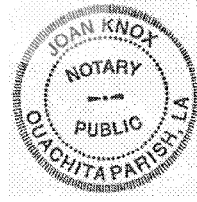
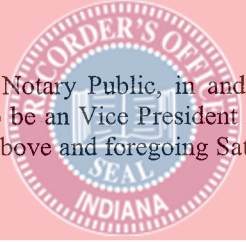
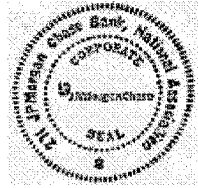
On 07/22/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

JOAN KNOX - 22147
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **MARAH MACE FLORENTINO**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 0688024173
County of: LAKE
Outbound Date: 07/17/09



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