

2009 050882

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2009 JUL 23 AM 8:40  
MICHAEL A. BROWN  
RECORDER

### Satisfaction of Mortgage

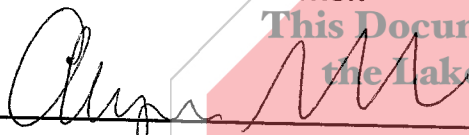
Loan#: 0033830092  
Invoice#: E1350671  
Package#: 75802202  
Document#: 761595  
CostCenter#: USR

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated September 2, 2005 from ZACHARY J SEARS / SARA M STUPIC and filed for record September 8, 2005 as Document Number 2005 077818 for Loan Amount of \$93000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 16th day of July, 2009

PHH MORTGAGE CORPORATION

**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder.

By



Alyssa Maloney, Assistant Vice President



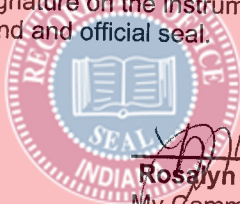
\*U00761595\*


1427 7/15/2009 75802202/1

STATE OF Minnesota )  
COUNTY Ramsey ) SS

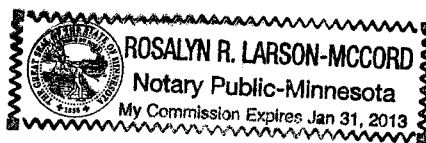
On July 16, 2009 before me, the undersigned, a Notary Public in and for said State personally appeared Alyssa Maloney the Assistant Vice President, of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Sushil Sonavane  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452



  
Rosalyn R Larson-McCord, Notary Public  
My Commission Expires: January 31, 2013

When Recorded Mail To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117



12<sup>00</sup>  
0076008791

RM

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