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2009 050511

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 JUL 22 AM 8:49

MICHAEL A. BROWN
RECORDER

**RELEASE OF MORTGAGE,
ASSIGNMENT OF RENTS
(ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE & ASSIGNMENT OF RENTS WAS FILED.

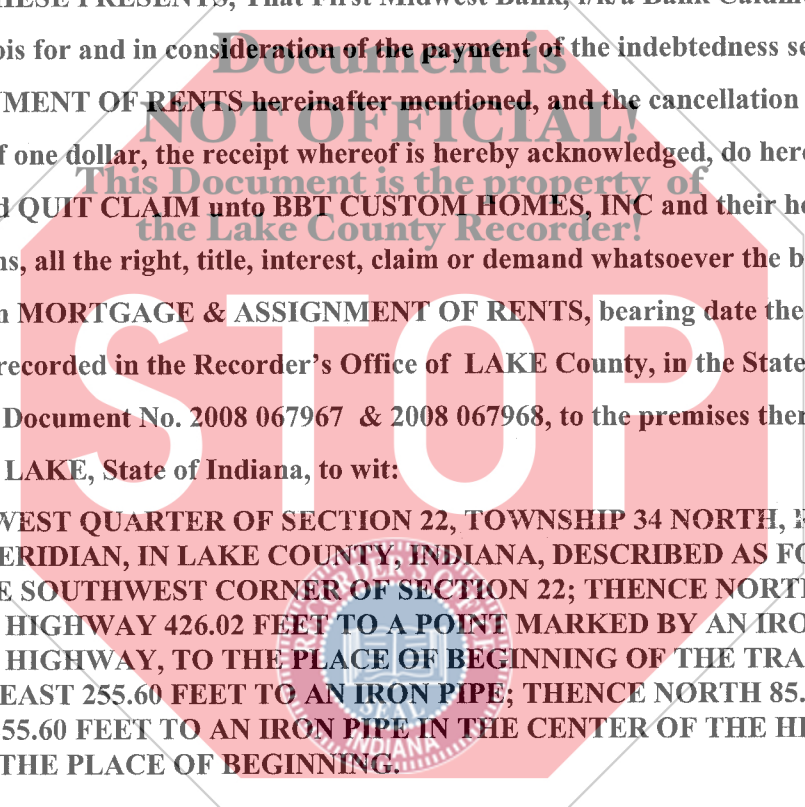
KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, f/k/a Bank Calumet, N.A. of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BBT CUSTOM HOMES, INC and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS, bearing date the 12TH day of SEPTEMBER, 2008 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2008 067967 & 2008 067968, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

PART OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SECTION 22; THENCE NORTH FOLLOWING THE CENTER LINE OF THE HIGHWAY 426.02 FEET TO A POINT MARKED BY AN IRON PIPE IN THE CENTER LINE OF THE HIGHWAY, TO THE PLACE OF BEGINNING OF THE TRACT TO BE DESCRIBED; THENCE EAST 255.60 FEET TO AN IRON PIPE; THENCE NORTH 85.21 FEET TO AN IRON PIPE; THENCE WEST 255.60 FEET TO AN IRON PIPE IN THE CENTER OF THE HIGHWAY; THENCE SOUTH 85.21 FEET TO THE PLACE OF BEGINNING.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 005-30-24-0009-0009

Address (es) of premises: 13221 PARRISH AVE., CEDAR LAKE, IN 46303



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✓ #100105759
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Witness our hands, this 7TH day of JULY, 2009.

FIRST MIDWEST BANK
F/K/A BANK CALUMET, N.A.

By: *Gregory Bracco*

Its: *S. Vice President*

By: *Steven R. Dahlkamp*

Its: *Sr. Vice President*

This instrument was prepared by:

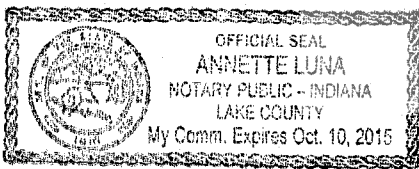
First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031

STATE OF INDIANA
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that
Gregory Bracco, personally known to me to be the Sr. Vice President of First Midwest Bank and
Steven R. Dahlkamp, personally known to me to be the Sr. Vice President, of said banking
corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as such SVP and SVP
, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking
corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and
purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO
REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 7TH day of July, 2009.



Annette Luna
Notary Public

Commission Expires 10/10/15

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
215021379-58034 TM

