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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 050408

2009 JUL 21 AM 10:16

**QUITCLAIM DEED**

MICHAEL A. BROWN  
RECORDER

THIS INDENTURE WITNESSETH, that **JOANNE M. BUCKMASTER**, of Lake County, in the State of Indiana, **QUITCLAIMS** to **JOANNE M. BUCKMASTER, FOR LIFE**, then to **JOANNE M. BUCKMASTER**, Trustee, or her successors in trust, under the **JOANNE M. BUCKMASTER LIVING TRUST DATED JUNE 10, 2009**, and any **amendments thereto**, for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana:

LOT #11 IN HILLTOP ACRES SUBDIVISION AS SHOWN IN PLAT BOOK 32, PAGE 60, LAKE COUNTY, INDIANA. ALSO SUBJECT TO RESTRICTIONS ON RECORD BOOK 720, PAGE 69-70.

Commonly known as: 8929 Edison Street, Crown Point, IN 46307  
Parcel No. 45-11-26-402-006.000-032

Subject to all taxes, easements, mortgages, restrictions and right of ways of record, if any.

The foregoing instrument was prepared by William J. Green of GREEN LAW OFFICES, P.C., 15 Franklin Street, Suite 235, Valparaiso, IN 46383. THE LEGAL DESCRIPTION AND STATED TITLE OWNER(S) CONTAINED HEREIN WERE SUPPLIED BY THE PARTY(IES), AND THE DRAFTSMAN ASSUMES NO RESPONSIBILITY FOR THE CORRECTNESS THEREOF.

IN WITNESS WHEREOF, the Grantor has executed this Deed, this 30<sup>th</sup> day of June, 2009.

*Joanne M. Buckmaster*  
JOANNE M. BUCKMASTER



DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER #1124  
JUL 21 2009 ✓  
PEGGY HOLINGA KATONA 1800  
LAKE COUNTY AUDITOR  
011520 RD

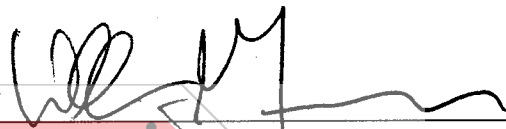
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**Buckmaster Quitclaim Deed, Page Two**  
**Parcel No. 45-11-26-402-006.000-032**

STATE OF INDIANA            )  
  ) SS:  
COUNTY OF PORTER        )

BEFORE ME, a Notary Public in and for said County and State, personally appeared JOANNE M. BUCKMASTER, who acknowledged the execution of the foregoing Quitclaim Deed, and who, having been duly sworn, stated that any representations therein contained are true.

WITNESS my hand and Notarial Seal this 30<sup>th</sup> day of June, 2009.



William J. Green, Notary Public  
My Commission Expires 12/26/2015  
Resident of Johnson County

**GRANTEES' ADDRESS and**  
**SEND TAX STATEMENTS TO:**

**JOANNE M. BUCKMASTER**  
8929 Edison Street  
Crown Point, IN 46307

**Affirmation required by I. C. 36-2-11-15:**

**I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law.**



William J. Green, Attorney 16725-49

This instrument prepared by William J. Green, GREEN LAW OFFICES, P.C., 15 Franklin Street, Suite 235, Valparaiso, IN 46383. Telephone (219) 548-8787. ↑

