

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 049851

2009 JUL 20 AM 8:41

MICHAEL A. BROWN
RECORDER



Satisfaction of Mortgage

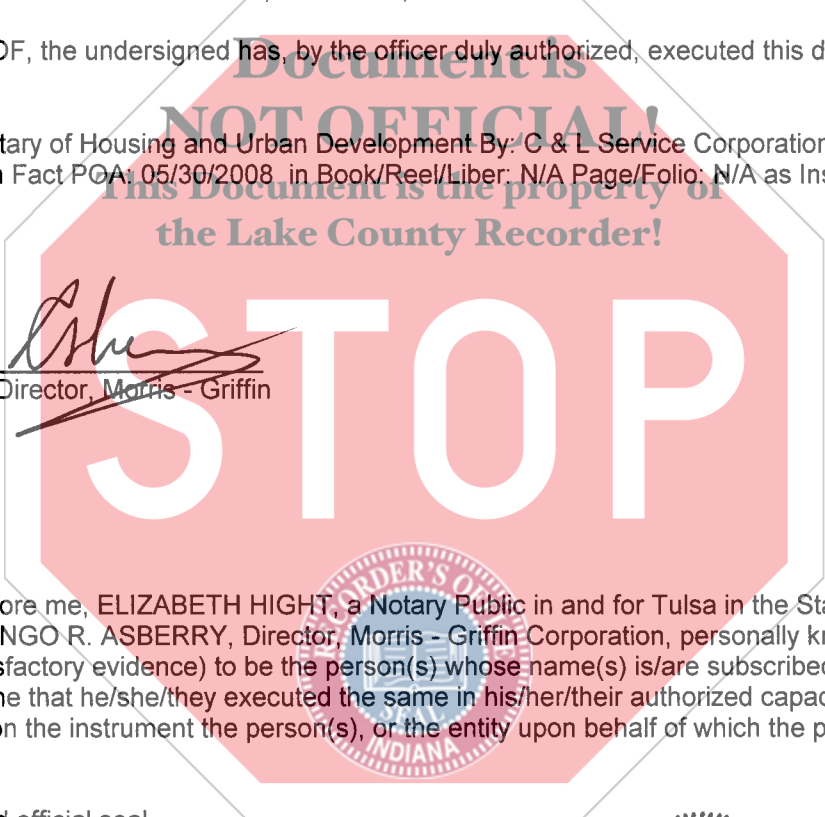
SECRETARY OF HOUSING & URBAN DEVELOPMENT #:151-8106771 "BROOKHART" Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact, holder of a certain Mortgage to secure the amount of \$187,500.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: FRANCES M BROOKHART
Original Mortgagee: SECRETARY OF HOUSING AND URBAN DEVELOPMENT
Dated: 06/02/2006 Recorded: 06/21/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006 053155,
In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 338 SOUTH PARK DRIVE, GRIFFITH, IN 46319

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact PGA: 05/30/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2008 039663
On July 13th, 2009


By: 
DINGO R. ASBERRY, Director, Morris - Griffin Corporation

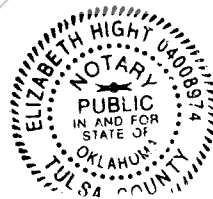


STATE OF Oklahoma
COUNTY OF Tulsa

On July 13th, 2009, before me, ELIZABETH HIGHT, a Notary Public in and for Tulsa in the State of Oklahoma, personally appeared DINGO R. ASBERRY, Director, Morris - Griffin Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ELIZABETH HIGHT
Notary Expires: 10/04/2012 #04008974



(This area for notarial seal)

This instrument was prepared by: Elizabeth Hight, CLS/MGC 2488 E 81ST ST STE 700, TULSA, OK 74137 1-866-377-8667

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Elizabeth Hight.

When Recorded Return To:
MORRIS GRIFFIN C&L, MORRIS-GRIFFIN CORP 2488 E 81ST ST STE 700, TULSA, OK 74137



✓ # 333699
12.00
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