## 2009 049818

2009 JL 20 AM 8: 38

MICHAEL A. BROWN RECORDER

INmrsd-eR2.0 04/02/2009

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Property Address:

2637 Monaldi Parkway

Dyer, IN 46311

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

**BOA** 

173

6992747003

CRef#:07/16/2009-PRef#:R056-POF Date:07/01/2009-Print Batch ID:86380

Recording Requested By:

Bank of America, N.A.



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Bank of America, N.A., whose address is 4161 Piedmont Pkwy, Greensboro, NC, 27410-8110, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): TIMOTHY W HALL AND TRACY L HALL, HUSBAND AND WIFE
Original Mortgages: BANK OF AMERICA NA

Original Mortgagee: BANK OF AMERICA, N.A.

Date of Mortgage: 08/31/2004 the Lake Count Loan Amount: \$145,500.00

Recording Date: 09/08/2004

Document #: 2004 076033

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of

07/14/2009.

Bank of America, N.A.

Jessica Ohde Vice President

State of GA County of Fulton

On this date of 07/14/2009, before me the undersigned authority, personally appeared Jessica Ohde, personally known to me to be the person whose name is subscribed as the Vice President of Bank of America, N.A., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Chris M. Ivey

My Commission Expires: 04/13/2013

bnak

Document Prepared By:

Ronald E Meharg

1111 Alderman Drive, Quite #350, Alpharetta, GA

30005

Chris M. Ivev **NOTARY PUBLIC Fulton County** State of Georgia My Commission Expires April 13, 2013

#12 CK# 974