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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 JUL 17 AM 8:36

MICHAEL A. BROWN
RECORDER

This document prepared by (and after recording return to):

Name: Madison Settlement Services, LLC
Address: 300 Frederick Street
Address 2: Suite 5
City, State, Zip: Hanover, PA 17331
Phone: 717-633-5909

2009 049464



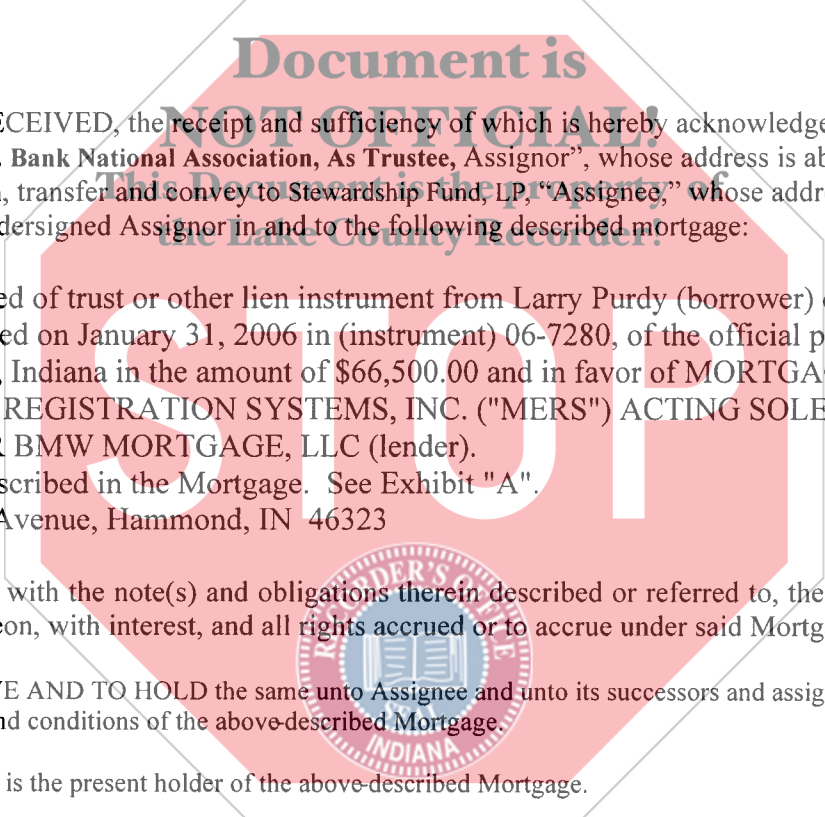
Assessor's Property Tax Parcel/Account Number:
45-07-09-402-019.000-023

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ASSIGNMENT OF DEED OF TRUST/MORTGAGE/SECURITY DEED

Name and Address of Assignor:
U.S. Bank National Association, As Trustee
60 Livingston Avenue
Saint Paul, MN 55107

Name and Address of Assignee:
Stewardship Fund, LP
5400 West Plano Parkway, Suite 200
Plano, TX 75093



FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **U.S. Bank National Association, As Trustee, Assignor**, whose address is above, does hereby grant, sell, assign, transfer and convey to **Stewardship Fund, LP, "Assignee,"** whose address is above, all interest of the undersigned Assignor in and to the following described mortgage:

A mortgage, deed of trust or other lien instrument from Larry Purdy (borrower) dated January 23, 2009 and filed on January 31, 2006 in (instrument) 06-7280, of the official property records of Lake County, Indiana in the amount of \$66,500.00 and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") ACTING SOLELY AS NOMINEE FOR BMW MORTGAGE, LLC (lender).**
Property: As described in the Mortgage. See Exhibit "A".
7036 Alabama Avenue, Hammond, IN 46323

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

Assignor is the present holder of the above-described Mortgage.

\$16

CK# 3022
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IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the 19 day of June, 2009.

U.S. Bank National Association, As Trustee, Residential
Funding Company, LLC f/k/a Residential Funding
Corporation as Attorney in Fact

Steven Green

BY: Steven Green
TITLE: Limited Signing Officer

STATE OF Pennsylvania

COUNTY OF Montgomery

I, a Notary Public, in and for said County in said State, hereby certify that Steven Green whose named as Limited Signing Officer of the , **Residential Funding Company, LLC f/k/a Residential Funding Corporation**, a corporation, is signed to the foregoing instrument or conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 19 day of June, 2009.

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

Reisha Northington
Notary Public

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
REISHA NORTINGTON, Notary Public
Upper Dublin Twp., Montgomery County
My Commission Expires March 4, 2013



Exhibit A

THE FOLLOWING REAL ESTATE IN LAKE COUNTY IN THE STATE OF INDIANA, TO-WIT: THE NORTH 45 FEET OF THE EAST 1/2 OF THE FOLLOWING DESCRIBED TRACT: PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN DESCRIBED AS: BEGINNING 2 CHAINS AND 36 FEET NORTH OF SOUTHWEST CORNER OF A 40 ACRE TRACT: THENCE EAST 20 RODS; THENCE NORTH 96 FEET; THENCE WEST 20 RODS; THENCE SOUTH 96 FEET TO THE PLACE OF BEGINNING. ALSO THE SOUTH 5 FEET OF THE EAST 1/2 OF THE NORTH 2 CHAINS OF SOUTH 6 CHAINS OF THE WEST 5 CHAINS OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 9, IS THE CITY OF HAMMOND, LAKE COUNTY, INDIANA. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

